

A.P.N.: 1022-14-001-007
File No: 143-2635854 (mk)
R.P.T.T.: \$1,563.90

When Recorded Mail To: Mail Tax Statements To:
Thomas White and Linda White
1405 Eagle Mountain Road
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeremy Kline, Personal Representative of the Estate of Calvin W. Kline Jr. aka Calvin Kline, deceased

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas White and Linda White, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13 IN BLOCK A OF TOPAZ RANCH ESTATES UNIT NO. 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

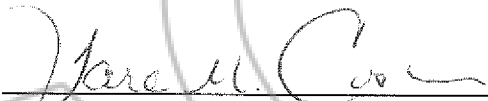
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Jeremy Kline, Personnel Representative for the Estate of Calvin Kline

By: 
Name: Jeremy Kline
Title: Personnel Representative

STATE OF _____)
) **SS.**
COUNTY OF _____)

This instrument was acknowledged before me on 10-29-21 by **Jeremy Kline, Personnel Representative for the Estate of Calvin Kline.**


Notary Public

(My commission expires: _____)

**Tara M Cooler
NOTARY PUBLIC**

This Notary Acknowledgement is at State of South Carolina Grant, Bargain Sale Deed under Escrow No. 143-2635854. My Commission Expires 10/29/2030

NOV 20 2021 11:01 AM
TARA M. COOLER
NOTARY PUBLIC
STATE OF SOUTH CAROLINA
143-2635854

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1022-14-001-007
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$401,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$401,000.00
 d) Real Property Transfer Tax Due \$1,563.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Kline*
 Signature: _____

Capacity: *agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Jeremy Kline, Personnel
 Representative for the Estate of
 Print Name: Calvin Kline
 Address: 31 Peregrine Drive
 City: Hiltonhead
 State: SC Zip: 29926

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Thomas White and Linda
 Print Name: White
 Address: 1405 Eagle Mountain Road
 City: Wellington
 State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2635854 mk/ mk
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)