

<b>A.P.N. No.:</b>	1320-33-716-038
<b>R.P.T.T.</b>	\$2,359.50
<b>File No.:</b>	1459896 WLD
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
David Neal Moline and Laura Lynn Moline, Co-Trustees of the Moline Family Revocable Trust, U.T.D. March 15, 2006	
1387 Hawkins Peak Court	
Gardnerville, NV 89410	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lindsay Taylor Browder**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **David Neal Moline and Laura Lynn Moline, Co-Trustees of the Moline Family Revocable Trust, U.T.D. March 15, 2006**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block B of Final Subdivision Map No. 1006-8 or CHICHESTER ESTATES, PHASE 8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada and recorded June 12, 2001 in Book 601, at Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302, as Document No. 534879.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 15, 2021


SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

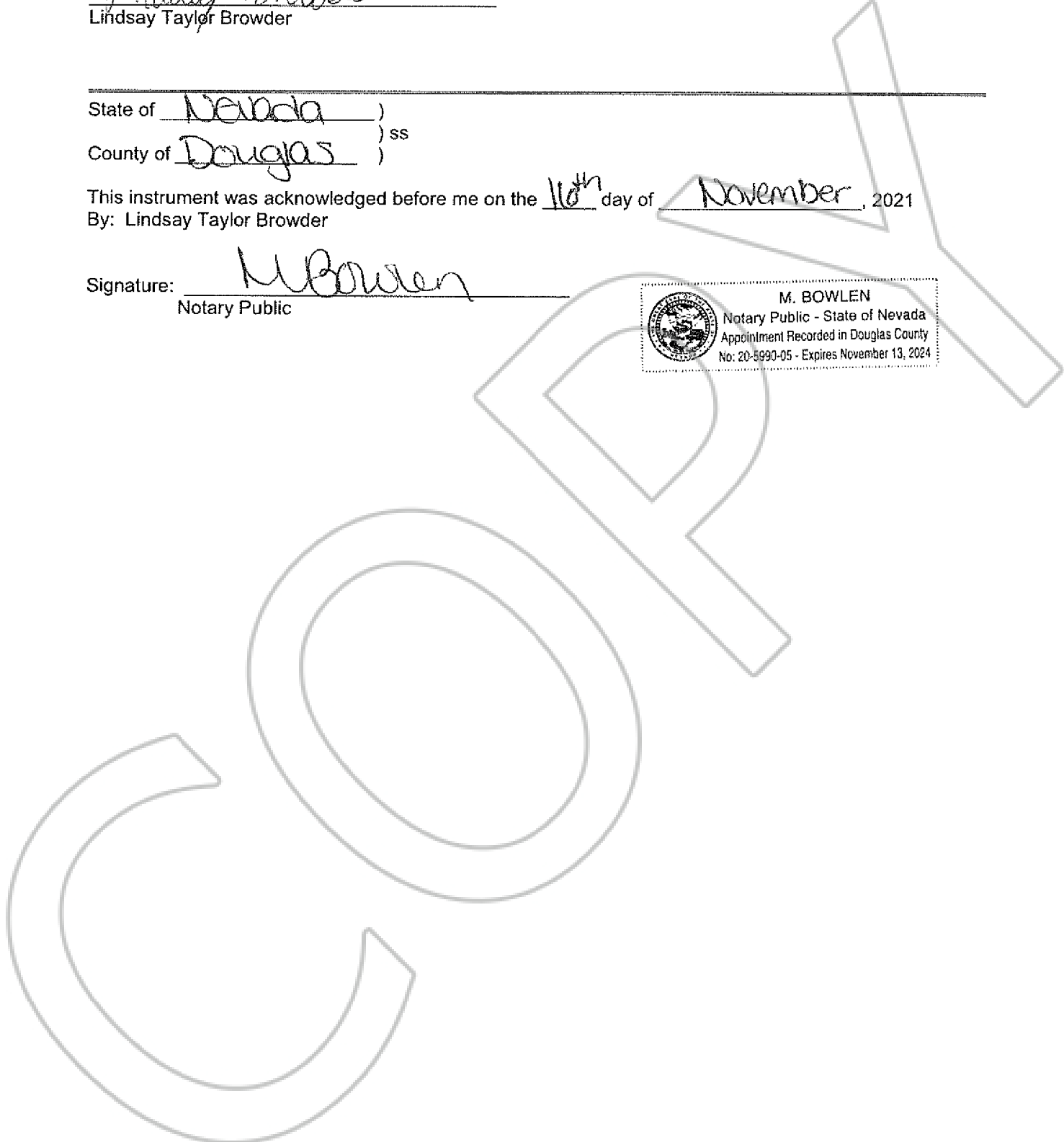
Lindsay Taylor Browder  
Lindsay Taylor Browder

State of Nevada )  
County of Douglas ) ss

This instrument was acknowledged before me on the 16<sup>th</sup> day of November, 2021  
By: Lindsay Taylor Browder

Signature: M. Bowlen  
Notary Public

 M. BOWLEN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 20-5990-05 - Expires November 13, 2024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-33-716-038  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                         f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 605,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 605,000.00  
 d. Real Property Transfer Tax Due                              \$ 2,359.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature N. Bowler Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Lindsay Taylor Browder  
 Address: 625 Lander Dr.  
 City: Carson City  
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: David Neal Moline and Laura Lynn Moline, Co-Trustees of the Moline Family Revocable Trust, U.T.D. March 15, 2006  
 Address: 1387 Hawkins Peak Court  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow # 1459896 WLD  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville State: NV Zip: 89410