DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

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MINDEN LAWYERS LLC

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APN# 1220 - 22 - 310-144	
APN# 1220 22 310-194	00146114202109775310050059
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Minden Lawyers, LLC	\ \
Address: PO Box 2860	\ \
Address: PO Box 2860 City/State/Zip: Minden, NV 89423	_ \ \
Mail Tax Statements to:	
Name: Rochelle Altringer	
Address: 667 Long Valley Rd City/State/Zip: Gardner Ville, NV 89460	
City/State/Zip: Gardnerville, NV 89460	\ \ \ '
Notice of Lis Pender	\$ /
Title of Document (required)	
Tools we stand the stand of the	
(Only use if applicable)	
The undersigned hereby affirms that the document subm DOES contain personal information as required by law:	The state of the s
	~
Affidavit of Death – NRS 440.380(1)(A) & Ni	RS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	and is correcting

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Case No. 2021-CV-00244

Dept. I

The undersigned hereby affirms this document does not contain personal information

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

ROCHELLE ALTRINGER,

Plaintiff,

٧.

NATALIE A. PRIDDY and all persons unknown, claiming any legal or equitable right, title, estate, lien or interest in the property described in the complaint named as DOES 1 through 99,

Defendants.

NOTICE OF LIS PENDENS

PLEASE TAKE NOTICE that Plaintiff has filed an action in the above-referenced court against Defendant(s), which action is now pending. The purpose of the action, among other things, is to determine the interests of Plaintiff and Defendant(s) in the subject real property.

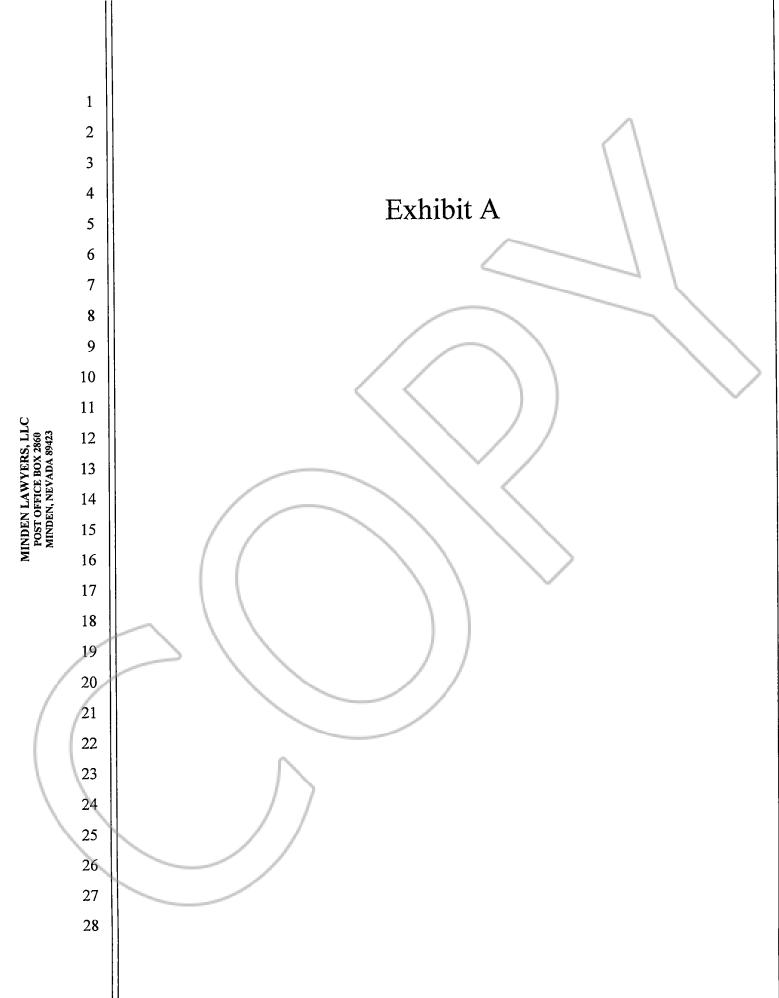
The property subject to the above-referenced action includes the following:

All that real property located in the County of Douglas, identified as APN 1220-22-310-144 and further described in Exhibit A attached hereto.

DATED this 23day of November 2021

MINDEN LAWYERS, LLC

NEAL C. FALK, ESQ. Nevada Bar No. 14706 (775) 782-7171 990 Ironwood Drive, Suite 300 Minden, Nevada 89423 Falk@mindenlawyers.com



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DOUGLAS COUNTY, NV ec:\$35.00

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2019-929598 05/29/2019 11:50 AM

ROCHELLE ALTRINGER

APN: 1220-22-310-144

RECORDING REQUESTED BY:

Angela Hudson 667 Long Valley Rd. Gardnerville, NV 89460

AFTER RECORDATION RETURN BY MAIL TO

Rochelle Altringer 667 Long Valley Rd. Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this day of May . 2019, by first party, Grantor, ANGELA HUDSON, a widow, formerly known as Angela Schneider as to her one-half undivided interest, whose post office address is 667 Long Valley Road, Gardnerville. NV 89460, to second party. Grantee. ROCHELLE ALTRINGER, a married woman as her sole and separate property, whose post office address is 667 Long Valley Road, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 739, as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374. Page 676, as file no. 72456.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Angela Hydson

STATE OF NEVADA

COUNTY OF Douglers

This instrument was acknowledged before me on the 2011 day of Mey. 2019, by Angela Hudson.

NOTARY PUBLIC STATE OF NEVADA County of Douglas ANA BRANTMEYER

STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) a)_____1220-22-310-144 c)_____ 2. Type of Property: a) Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY e) l ∟ Apt. Bldو Comm'l/Ind'l PAGF____ DATE OF RECORDING: Agricultural h) Mobile Home g) [NOTES: __ Other_ 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 5 b. Explain Reason for Exemption: transfer from mother to daughter 5. Partial Interest: Percentage being transferred: __50 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Angela Schneider Print Name: Rochelle Altringer Address: 667 Long Valley Rd. Address: 667 Long Valley Rd City: Gardnerville City: Gardnerville State: NV Zip: 89460 State: NV Zip: 89460 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow #____ Address: City: State:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)