APN# 1220-16-610-101 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER Recording Requested by/Mail to: Name: FATCO Address: ____ 1663 US HWY 395 STE 101 City/State/Zip: MINDEN NV 89423 Mail Tax Statements to: Name: James Peddicord Address: 1331 Riverview City/State/Zip: Gardnerville, NV 89460 AFFIDAVIT - DEATH OF TRUSTEE Title of Document (required) -----(Only use if applicable) -----The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) _Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature Mary Kelsh Printed Name This document is being (re-)recorded to correct document #______, and is correcting

DOUGLAS COUNTY, NV

Pgs=4

Rec:\$40.00

\$40.00

2021-977543

11/23/2021 11:34 AM

A.P.N.: File No: 1220-16-610-101 143-2640508 (mk)

When Recorded return to, and mail Tax Statements to:

James N. Peddicord

133/RIVERVIEW Gardner ville NV 89468

AFFIDAVIT - TERMINATING JOINT TENANCY

James N. Peddicord, of legal age, being first duly sworn, deposes and says:

That **Cheryl M. Peddicord**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Cheryl M. Peddicord** named as one of the parties in that certain **Grant Bargain Sale Deed** dated **10-18-2004** executed by **Cheryl M. Peddicord** to **James N. Peddicord and Cheryl M. Peddicord** as joint tenants, recorded as Document No. **0627870** on **10-27-2004** in Book **N/A** of Official Records of **Douglas** County, **Nevada** covering the following described property situated in the County of **Douglas**, State of **Nevada**:

LOT 120, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

James N. Peddicord

Date

cord 11-9-21

STATE OF	NEVADA)	\wedge
COUNTY OF	DOUGLAS	;ss.)	
This-instrumer	nt was acknowledge	d before me on this:	\
<u> </u>	day of	d before me on this:	MARY KELSH Notary Public - State of N
By: James N.	Peddicord		Appointment Recorded in Dougla No: 98-49567-5 - Expires Nov.
(By:	My 18	/ Its:	_
	Notary Public	6-35	
(My commission	on expires: _//-	<u>6-9</u> Q/	
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DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

r.	ΛС	=	디	ΙF	NO.	4235490
u,		_			NO.	4233480

CERTIFICATE OF DEATH

		VITAL STA	many to the state of the state		
CASEE	E NO. 4235490	CERTIFICATE			i noi neo
(S)	LE NO. 4233490			and the second of the second o	11021953 File number
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,MIDDLE,LAS			TE OF DEATH (Mo/Day/Year)	3a. COUNTY OF DEATH
PERMANENT BLACK INK	Cheryl \ Darlene 35, CITY, TOWN, OR LOCATION OF DEATH	to the control of the	the contract of the contract o	September 10, 2021	Douglas A,OP/Emer. Rm. 4, SEX
	Gardnerville	number) 1331 South River	Could be a company of the	Inpatient(Specify)	
DECEDENT	5. RACE (Specify)	6. Hispanic Origin? Specify		Home NDER 1 YEAR 7c. UNDER 1 DAY	8. DATE OF BIRTH (Mo/Day/Yr)
	White	No Non-Hispanic	(Years) MC		December 12, 1946
F DEATH OCCURRED IN INSTITUTION SEE	9a: STATE OF BIRTH (If not US/CA, 9b. (name country) California	United States 14	ION 11: MARITAL STATUS (Spe Married	ily). 12 SURVIVING SPOUSE'S NAT James N	ME (Last name prior to first marriage) PEDDICORD
HANDBOOK REGARDING COMPLETION OF	· /	USUAL OCCUPATION (Give Kind of Work I	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, KIND OF BUSINESS OR INDUS	
RESIDENCE	5992 15a. RESIDENCE - STATE 15b. COUNT	Office manager		Corporate Services	15e, INSIDE CITY
) L		uglas Gardnervi		Riverview Drive	LIMITS (Specify Yes or No) Yes
PARENTS	16. FATHER/PARENT - NAME (First Middle		17: MOTHER/PAREN	T-NAME (First Middle Last St Opal Maxine BEL	The second secon
	18a. INFORMANT- NAME (Type or Print) James N. PEDDICO	186, MAILING ADE		o, City or Town, State, Zlp)	-d-90/00
	19a. BURIAL, CREMATION, REMOVAL, OTH	TOTAL COMMENTS		ew Drive Gardnerville, Nev 119c LOCATION	City or Town State
SPOSITION	Cremation		Family Crematory	Fal	lon Nevada 89407
	20a. FUNERAL DIRECTOR: SIGNATURE (O JEFF T SMIT	a		D ADDRESS OF FACILITY Smith Family Funer	ral Home
	SIGNATURE AUTH	/ 200	The second secon	PO BOX 1545 Fallon	er in transfer in the second of the second o
FRADE CALL			\ \ /		<u> </u>
	ដី ខ្លី to the cause(s) stated (Signature & Titl	h diccurred at the time, date and place and d significant EY BASA MD		of examination and/or investigation, in id place and due to the cause(s) states	
CERTIFIER	September 10, 2021		G S. 22b. DATE SIG	NED (Mo/Day/Yr) 22c,	HOUR OF DEATH
	a E 21d, NAME OF ATTENDING PHYSIC. 日初(Type or Print)	A STATE OF THE STA	22d. PRONOUR	NCED DEAD (Mö/Đaÿ/Yr) 22e.	PRONOUNCED DEAD AT (Hour)
	23a. NAME AND ADDRESS OF CERTIFIER		JICAL EXAMINER, OR COR 200 Carson City, NV	ONER) (Type or Print)	23b. LICENSE NUMBER 8079
REGISTRAR	24a. REGISTRAR (Signature)	AISE SATARIANO	246, DATE RECEIVED BY	REGISTRAR 24c.DEATH D	UE TO COMMUNICABLE DISEASE S NO X
CAUSE OF	25. IMMEDIATE CAUSE (ENTER O		The state of the s	A A LOWER OF THE STATE OF THE S	interval between onset and death
DEATH	PART I (a) Breast Cancer		Pare /-		
CONDITIONS IF	DUE TO, OR AS A CONSE (b) Unknown Etiolog	The second control of the control of			Interval between onset and death
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR AS A CONSE	QUENCE OF:			Interval between onset and death
CAUSE STATING THE > UNDERLYING	(c) DUÉ TO, OR AS A CONSE	DUENCE OF THE PARTY OF THE PART		Market and the second s	Interval between onset and death
	(b)				
	PART IL OTHER SIGNIFICANT CONDITION	S-Conditions contributing to death but not re	sulting in the underlying caus	e given in Part 1. 26, AUTC Yes or No	PSY (Specif 27, WAS CASE. REFERRED TO CORONER
	28a; ACC., SUIGIDE, HOM., UNDET, 28b, DATE C	F.INJURY (Mo/Day/Yr) 28c. HOUR OF INJ	URY 28d, DESCRIBE HOW I		No (Specify Yes or No) NO
CAUSE DASS	OR PENDING INVEST, (Specify)			The state of the s	
		OF INJURY- At home, farm, street, factory, c. (Specify)	office 28g. LOCATION	STREET OR R.F.D. No. CI	TY OR TOWN STATE
	rac s. ray pulling, c.	93.5 Programme and the second		Andre Control Control	





CERTIFIED COPY OF VITAL RECORDS

STATE REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

9/14/2021

This copy is not valid unless prepared on engraved border displaying date; seal and signature of Registrar.



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