DOUGLAS COUNTY, NV Rec:\$40.00

KAREN ELLISON, RECORDER

Total:\$40.00 RALPH RAALHAR 2021-977565

11/23/2021 01:12 PM

Pgs=3

RECORDING REQUESTED BY:

RALPH PAALHAR

When Recorded Mail Document and Tax Statement To:

869 COLOMA DR. CARSON CITY, NV B9705

RPTT: 252 . 20 19

APN: 1420-18-214-037

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RALPH PAALHAR, JOINT TENANT, HUSBAND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to DIANE PAALHAR, Joint TENANT, WIFE, J TWROS

RALPH PAALHAR, JOINT TENANT, HUSBAHD, WITH RIGHT OF SURVICESHIP

all that real property situated in the Jughs County, State of Nevada, bounded and described as follows:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: 1. Taxes for the fiscal year

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED:

STATE OF NEVADA

COUNTY OF ____ DOUGLE

This instrument was acknowledged before me

on November 23,2021

by Estefanie

Lalomino

Signature .

Notary Public

My Commission Expires: Nay 1612025

Eutefanie Palomino NOTARY PUBLIC STATE OF NEVADA Appt. No. 21-0778-12

Mv Appt. Expires May 16, 2025

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708541

Lot 16, Block A, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-037

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 10 AMII: 12

LINDA SLATER RECORDER

S PAID KOMPUTY

0560307 9812029604172

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-18-214-037.	
b)	\ \ \ \
c)	\ \
d)	. \
	\ \
2. Type of Property:	. \
a) Vacant Land b) Single Fam. Re	s. \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
•	
3. Total Value/Sales Price of Property:	S \
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 5
- b. Explain Reason for Exemption: Adding	WIFE TO TITLE
375.110, that the information provided is correct to supported by documentation if called upon to substaparties agree that disallowance of any claimed exem result in a penalty of 10% of the tax due plus interes	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may
ignature Kulph Paalhar	Capacity GRANTOR
7 ()	
Signature Wane Paachas	Capacity Syantee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Paral Parales	\mathcal{D}_{α}
rint Name: RALPH PAALHAR	Print Name: Ware Faalhar
Address: 869 CoLOMA DR.	Address: 869 Coloma Dr.
ity: CARSON CITY	City: Carson City
State: NV Zip: 89705	State: NV 72ip: 89705
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
rint Name:	Escrow #
Address:	- part
City:State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)