

A. P. No. 1418-03-811-007  
R.P.T.T. -0-

When recorded mail to:  
Deane A. Albright, Trustee  
Judith A. Albright, Trustee  
4286 Muirwood Circle  
Reno, NV 89509

Mail tax statements to:  
Same as above

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

DEED

THIS INDENTURE WITNESSETH: That DEANE A. ALBRIGHT and JUDITH A. ALBRIGHT, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to DEANE A. ALBRIGHT and JUDITH A. ALBRIGHT, as Trustees of THE ALBRIGHT FAMILY TRUST, dated November 19, 2021, whose address is: 4286 Muirwood Circle, Reno, NV 89509, all their right, title and interest, consisting of an undivided fifty percent (50%) interest, in that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block E, as shown on the map of GLENBROOK UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as File No. 45299.

TOGETHER WITH all and singular the tenements,  
hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

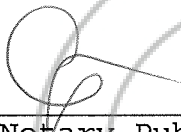
DATED November 19, 2021.


  
\_\_\_\_\_  
Deane A. Albright

  
\_\_\_\_\_  
Judith A. Albright

STATE OF NEVADA            )  
  ) SS  
COUNTY OF WASHOE        )

This instrument was acknowledged before me on November  
19, 2021, by DEANE A. ALBRIGHT and JUDITH A. ALBRIGHT.

  
\_\_\_\_\_  
Notary Public

 CHLOE GOULDMAN-GAINEY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 19-2213-02 - Expires July 12, 2023

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number (s)**

a) 1418-03-811-007

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  At. Bldg.            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
Trust cert ok-ke

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith A. Albright Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>Deane A. Albright &amp; Judith A. Albright</u>	Print Name: <u>Deane A. Albright &amp; Judith A. Albright, Trustees</u>
Address: <u>4286 Muirwood Circle</u>	Address: <u>4286 Muirwood Circle</u>
City: <u>Reno</u>	City: <u>Reno</u>
State: <u>NV</u> Zip: <u>89509</u>	State: <u>NV</u> Zip: <u>89509</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: LAW OFFICE OF JUDITH A. OTTO Escrow No. NA  
 Address: 3748 LAKEVIEW DR. #102  
 City: RENO State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)