

VICINITY MAP
NO SCALE

SCALE: 1" = 50'

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1219-10-002-061 & 1219-09-002-006)

Amaty Burgans, Senior Deputy Clerk-Treasurer 11-23-2021
AMATY BURGANS
TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

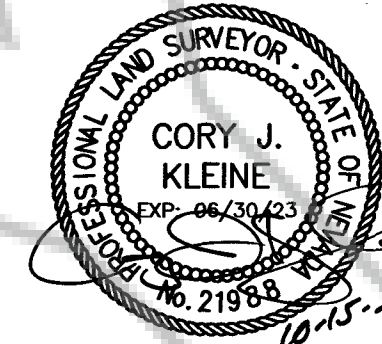
Sam Both, Sam Both, Deputy Director on BEHALF OF: 11-18-21
THOMAS A. DALLAIRE, P.E.
COMMUNITY DEVELOPMENT DEPARTMENT

SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF LARRY ALLEN HENRY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9 & 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, P.L.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2021.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.650 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Cory J. Kleine
CORY J. KLEINE, P.L.S. 21986



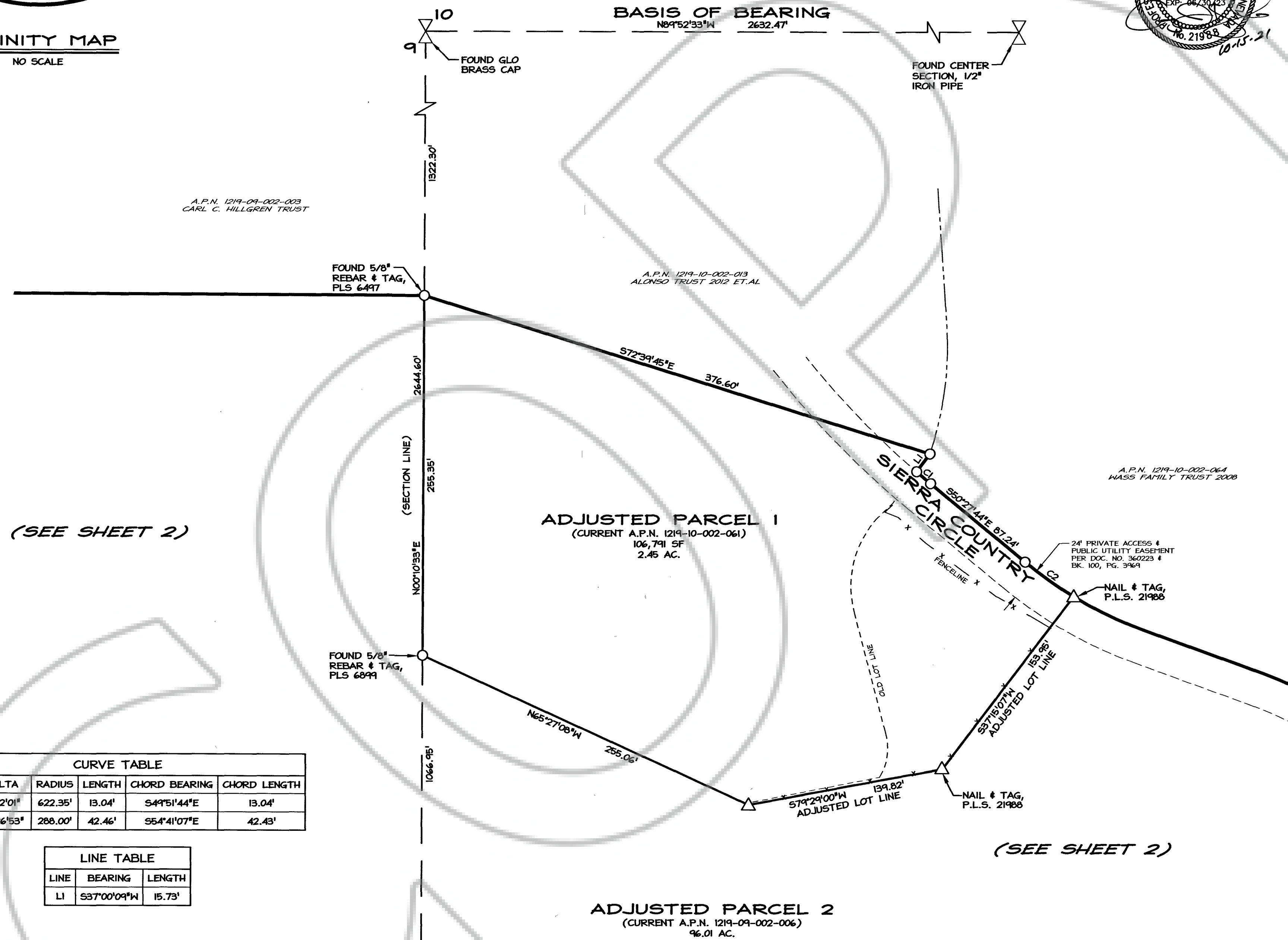
OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.650 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Larry Allen Henry
LARRY ALLEN HENRY
(ADJUSTED PARCEL 1)

J. Neal Pierce, Jr.
J. NEAL PIERCE, JR., TRUSTEE OF THE J. NEAL PIERCE, JR. REVOCABLE TRUST DATED JANUARY 28, 2003 AND AMENDED AND RESTATED DECEMBER 19, 2016
(ADJUSTED PARCEL 2)



(SEE SHEET 2)

(SEE SHEET 2)

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	01°12'01"	622.35'	13.04'	S49°51'44"E	13.04'
C2	08°26'53"	288.00'	42.46'	S54°41'07"E	42.46'

LINE TABLE

LINE	BEARING	LENGTH
L1	S37°00'09"W	15.73'

NOTES

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE TOMERLIN TRUST UAD & THE WILLIAM R. TOMERLIN TRUST FILED FOR RECORD MARCH 26, 2007 AS DOCUMENT NO. 647757 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MICHAEL PEGRAM, MASS FAMILY TRUST & MICHAEL McALLISTER TRUST AGREEMENT FILED FOR RECORD APRIL 27, 2016 AS DOCUMENT NO. 879965.

THESE PARCELS LIE WITHIN THE SHADED "X", "A", & "A" ZONES PER FEMA MAP PANEL 32005C0240G, DATED JANUARY 20, 2010.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

2021-977588

- LEGEND**
- ✕ SECTION CORNER AS NOTED
 - ⊗ ONE-QUARTER SECTION CORNER AS NOTED
 - FOUND 5/8" REBAR & CAP, P.L.S. 21986, UNLESS OTHERWISE NOTED
 - △ SET 5/8" REBAR & CAP, P.L.S. 21986, UNLESS OTHERWISE NOTED
 - ⊙ APPROXIMATE WELL LOCATION
 - ⊕ APPROXIMATE SEPTIC LOCATION
 - P.U.E. PUBLIC UTILITY EASEMENT

BASIS OF BEARING

N89°52'33"W - THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, T.12N, R.19E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR WILLIAM R. TOMERLIN TRUST RECORDED APRIL 17, 1995 AS DOCUMENT NO. 360223.



R/O Anderson
ROBERT O. ANDERSON
1444 ROANDERSON.COM

MINDEN
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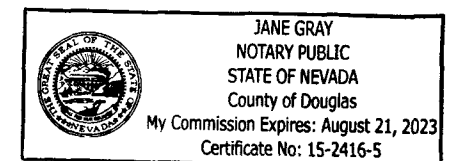
RENO
9060 Double
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Reno, NV 89521
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F 775.782.7084

STATE OF NEVADA SS.
COUNTY OF DOUGLAS

ON THIS 15 DAY OF October, IN THE YEAR 2021 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LARRY ALLEN HENRY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Jane Gray
NOTARY'S SIGNATURE

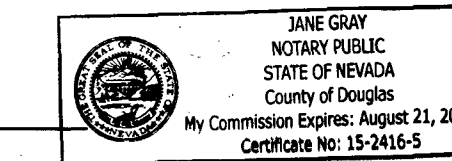


STATE OF NEVADA SS.
COUNTY OF DOUGLAS

ON THIS 24 DAY OF September, IN THE YEAR 2021 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. NEAL PIERCE, JR., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Jane Gray
NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23 DAY OF November, 2021, AT 28 MINUTES PAST 4 O'CLOCK P.M., DOCUMENT NO. 2021-977589 RECORDED AT THE REQUEST OF LARRY ALLEN HENRY.

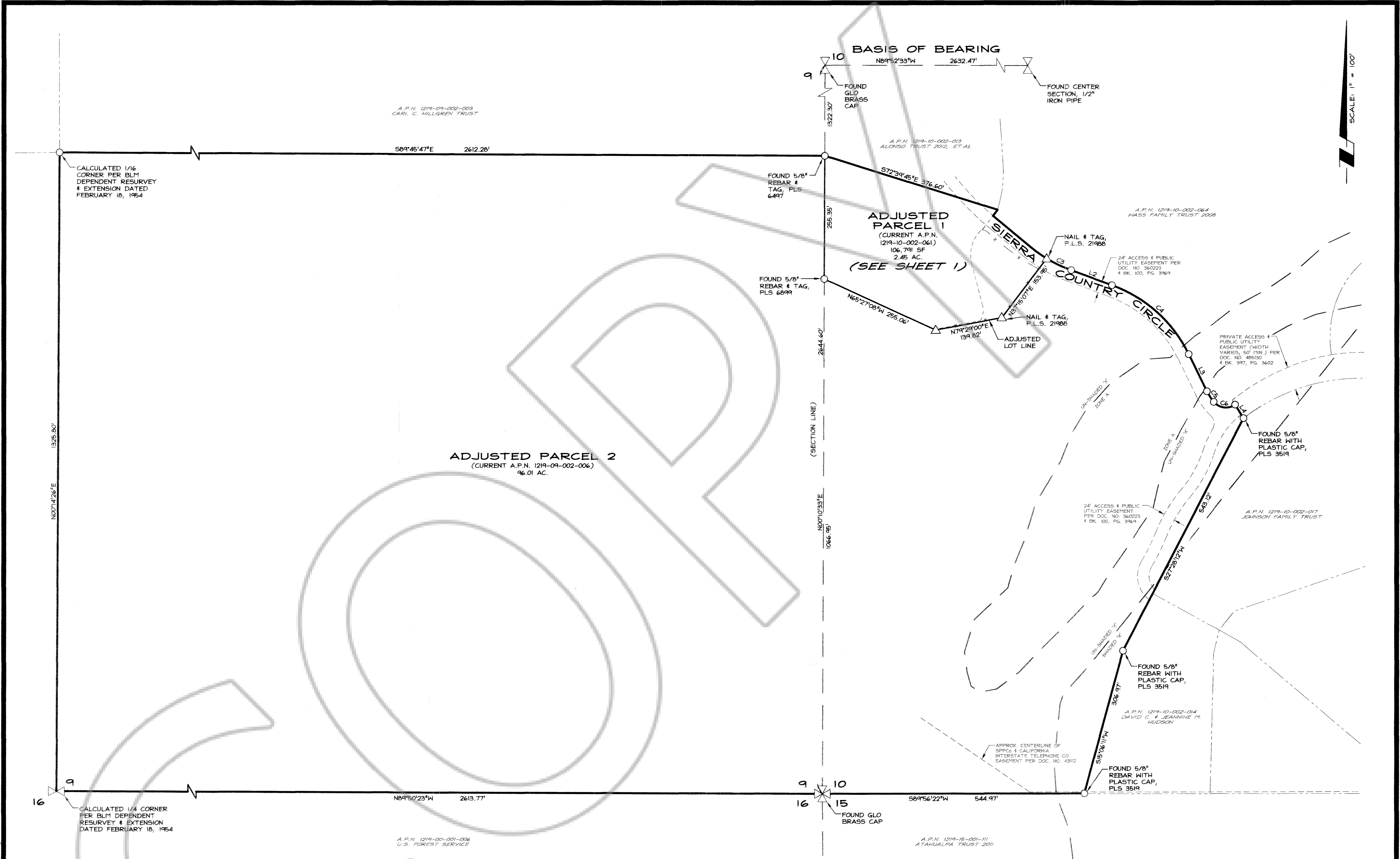
Karen Ellis, Deputy
DOUGLAS COUNTY RECORDER
KAREN ELLIS

SCALE: 1" = 50' SHEET 1 OF 2

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LARRY ALLEN HENRY AND THE J. NEAL PIERCE, JR. REVOCABLE TRUST DATED JANUARY 28, 2003 AND AMENDED & RESTATED DECEMBER 19, 2016

LOCATED WITHIN PORTIONS OF SECTIONS 9 & 10, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

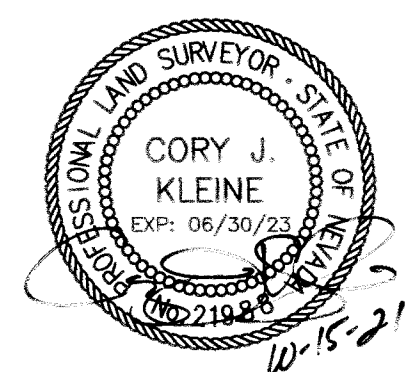
SCALE: 1" = 100'



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C3	11°15'17"	288.00'	56.57'	S64°32'12"E	56.48'
C4	43°52'41"	287.00'	219.79'	S48°13'32"E	214.46'
C5	13°18'45"	113.00'	26.26'	S32°56'02"E	26.20'
C6	85°41'32"	33.00'	49.36'	S82°26'11"E	44.88'

LINE TABLE		
LINE	BEARING	LENGTH
L2	S70°09'51"E	84.74'
L3	S26°17'11"E	85.59'
L4	S32°06'44"E	33.02'

- LEGEND**
- ⊗ SECTION CORNER AS NOTED
 - ⊗ ONE-QUARTER SECTION CORNER AS NOTED
 - FOUND 5/8" REBAR & CAP, PLS 21988, UNLESS OTHERWISE NOTED
 - △ SET 5/8" REBAR & CAP, PLS 21988
 - ⊙ APPROXIMATE WELL LOCATION
 - ⊙ APPROXIMATE SEPTIC LOCATION
 - P.U.E. PUBLIC UTILITY EASEMENT



R/O Anderson
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RENO 9360 Douglas Diamond Pkwy, Unit. B3 Reno, NV 89521 P 775.782.2322 F 775.782.7064

SCALE: 1" = 100' SHEET 2 OF 2

RECORD OF SURVEY
TO SUPPORT
A BOUNDARY LINE ADJUSTMENT
FOR
LARRY ALLEN HENRY
AND
THE J. NEAL PIERCE, JR. REVOCABLE TRUST DATED JANUARY 28, 2003 AND AMENDED & RESTATED DECEMBER 19, 2016

LOCATED WITHIN PORTIONS OF SECTIONS 9 & 10, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA