



KAREN ELLISON, RECORDER

APN: 1221-00-002-002

RECORDING REQUESTED BY:

Drew Aguilar & Charleen Aguilar  
1815 Sterling Ranch Rd.  
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Shale No Ranch, LLC  
711 S. Carson St., Ste. 4  
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 24 day of November, 2021, by first party, Grantors, DREW AGUILAR and CHARLEEN AGUILAR, husband and wife, whose post office address is 1815 Sterling Ranch Rd., Gardnerville, NV 89410, to second party, Grantee, SHALE NO RANCH, LLC, a Nevada Limited Liability Company, whose post office address is 711 S. Carson St., Suite 4, Carson City, NV 89701.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

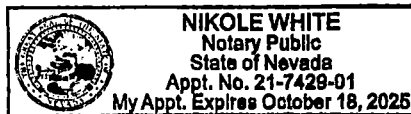
\_\_\_\_\_  
Drew Aguilar

\_\_\_\_\_  
Charleen Aguilar

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 24 day of November, 2021, by Drew Aguilar and Charleen Aguilar.

\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Township 12 North, Range 21 East, M.D.M. & M.

Section 22: East 1/2 of the Southeast 1/4

Section 23: Northwest 1/4 of the Southwest 1/4

Per NRS 111.312, this legal description was previously recorded at Document No. 2021-975357 on 10/12/2021.

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**COPY**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1221-00-002-002  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 185,000  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 72.50

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor

Signature Charleen Aguilar Capacity \_\_\_\_\_ Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Drew Aguilar & Charleen Aguilar  
Address: 1815 Sterling Ranch Rd.  
City: Gardnerville  
State: NV Zip: 89410

Print Name: Shale No Ranch, LLC  
Address: 711 S. Carson St., Ste 4  
City: Carson City  
State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)