DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-977652

\$40.00 Pgs=3

11/29/2021 08:27 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E03

APN: 1121-05-513-010

R.P.T.T.: \$0.00 Exempt: (3)

Recording Requested By:

Lauren Brown 18 Conner Way Gardnerville, NV 89410 After Recording Mail To: Lauren Brown, et al 18 Conner Way Gardnerville, NV 89410 **Send Subsequent Tax Bills To:** Lauren Brown, et al 18 Conner Way Gardnerville, NV 89410

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Lauren Brown, formerly known as Lauren Campo, and Darrell M. Brown, wife and husband, who acquired title as single persons, as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Lauren Brown and Darrell M. Brown, wife and husband as joint tenants, whose address is 18 Conner Way, Gardnerville, NV 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 18 Conner Way, Gardnerville, NV 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated April 30, 302) between Lauren Brown, formerly known as Lauren Campo, and Darrell M. Brown, wife and husband who acquired title as single persons, as joint tenants, as Seller(s) and Lauren Brown and Darrell M. Brown, wife and husband as joint tenants, as Purchaser(s).)
WITNESS my/our hands, this 30 day of April , 20 21. Lauren Brown, f/k/a Lauren Campo Darrell M. Brown
STATE OF MURACIA
COUNTY OF Donglas ss
This instrument was acknowledged before me, this day of the day of
NOTARY STAMP/SEAL
(Noterry Public)
Title and Rank My Commission Expires: 4-3-3024 LISA J. STIER Notary Public, State of Nevada Appointment No. 20-5557-05 My Appt. Expires Apr 3, 2024

EXHIBIT A – LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 115, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO 4, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 23, 2002, IN BOOK 1202, PAGE 10400, FILE NO 561783.

SUBJECTS TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION FOR PINE VIEW FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OCTOBER 13, 1997, IN BOOK 1097, PAGE 2388, FILE NO 0423883, EXCLUDING ANY AND ALL WATER RIGHTS, INCLUDING, BUT NOT LIMITED TO APPLICATIONS AND PERMIT TO APPROPRIATE ANY OF THE PUBLIC WATERS, CERTIFICATES OF APPROPRIATION, ADJUDICATED OR UNADJUDICATED WATER RIGHTS, APPLICATIONS OR PERMITS TO CHANGE THE PLACE OF DIVERSION, MANNER OF USE OR PLACE OF USE OF WATER, AND, FEDERAL RESERVED WATER RIGHTS

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on November 26. 2018, Document No. 2018-922703 in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	(\	
a. 1121-05-513-010	\ \	
b	\ \	
c	\	\
d	\	\
2. Type of Property:		__
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONL	Y
c. Condo/Twnhse d. 2-4 Plex	Book Page:	_ 1
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
	Notes:	_
g. Agricultural h. Mobile Home Other	Trotes	Triangle.
	\$ 0.00	1
- · · · · · · · · · · · · · · · · · · ·		<u>, </u>
b. Deed in Lieu of Foreclosure Only (value of proper		
c. Transfer Tax Value:	\$ <u>0.00</u> \$ 0.00	
d. Real Property Transfer Tax Due	3 0.00	
4. If Evenuetion Claimed		
4. If Exemption Claimed:	otion 3	
a. Transfer Tax Exemption per NRS 375.090, Sec		
 Explain Reason for Exemption: A transfer of title rect to update marital status after titleholders' marriage. 	cognizing the true status of ownership of the real property.	_
	20/	
5. Partial Interest: Percentage being transferred: 100)_ /0 	
The undersigned declares and acknowledges, under pe	want to the host of their information and belief	
and NRS 375.110, that the information provided is co	the control the best of their mornation provided hereit	,
and can be supported by documentation if called upon	coloimed exemption or other determination of	١.
Furthermore, the parties agree that disallowance of any	of the due plug interest at 19% per month. Pursue	nt
additional tax due, may result in a penalty of 10% of the	te tax que plus interest at 1/6 per monur. I ursus	mr m
to NRS 375.030, the Buyer and Seller shall be jointly	The state of the s	wcu.
Signature March Moth	Capacity: Grantor Capacity: Grantor	_
Signature Daniell M. M. Marcan	Capacity: Grantor	
	- 	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Lauren Campo and Darrell M. Brown	Print Name: Lauren Brown and Darrell M. Brown	11
Address: 18 Conner Way	Address: 18 Conner Way	
City: Gardnerville	City: Gardnerville	
State: NV Zip: 89410	State: NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDI	NG (Required if not seller or buyer)	
Print Name: Amrock - Recording Department	Escrow # 69585826	
Address: 662 Woodward Avenue		
City: Detroit	State:MI Zip: 48226	