DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 DAVID MILLER 2021-977678

11/29/2021 10:11 AM

Pas=2



KAREN ELLISON, RECORDER

E07

Recording Requested by			
and when recorded mail to:			
David E. Miller, Attorney at Law			
601 Van Ness Ave., Suite 2050			
San Francisco, CA 94102			

Space above this line for Recorder's use

Mail Tax Statements To: Mr. Jon M. White 3636 Bloomsbury Way San Jose, CA 95132

Grantee is a Trust for the benefit of the Grantor. NRS 375.090. No documentary transfer tax or city tax is due.

GRANT DEED

I. JON M. WHITE, TRUSTEE, WHITE LIVING TRUST dated August 19, 2017, hereby GRANT to JON M. WHITE, TRUSTEE, WHITE MARITAL TRUST dated August 19, 2017, ALL that REAL PROPERTY situated in the County of Douglas, State of Nevada bounded and described as follows: Lot 2, Block A, as shown on the Map of Foothill Estates, filed in the office of the rcecorder of Douglas County, Nevada on November 13, 1962, Document No. 21266, official records. A.P.N.: 1318-23-611-002, 270 Terrace View Drive, Stateline, Nevada 89449.

Dated: October 3, 2021

JONM. WHITE, TRUSTEE, WHITE LIVING TRUST dated August 19, 2017

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

SS.

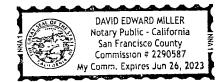
COUNTY OF SAN MATEO

ON October 3, 2021, before me, DAVID EDWARD MILLER, a Notary Public, personally appeared JON M. WHITE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official

Signature



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	
	a) 1318-23-611-002 b)	\wedge
	c)	
	d)	\ \
		\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) Vacant Land b) Z Single Fam. R	es. DOCUMENT/INSTRUMENT #:
	c) Condo/Twnhse d) 2-4 Plex	BOOK PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING: 11 29 21 NOTES: Super 19R 1 AFR
	g) Agricultural h) Mobile Home	NOTES. STATES
	i) Other	
3.	Total Value/Sales Price of Property:	\$\$0.00
	Deed in Lieu of Foreclosure Only (value of	
	Transfer Tax Value:	\$\overline{\$0.00}
	Real Property Transfer Tax Due:	\$ \$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 37	5.090, Section # /
	b. Explain Reason for Exemption: 1rail without consideration.	asfer to Revocable Living Trust not pursuant to a sale
	without consideration.	
5	Partial Interest: Percentage being transferred	d: %
٥.	Turnar interest. To contage sonig transferior	
	The undersigned declares and acknowledges	, under penalty of perjury, pursuant to NRS 375.060 and
		is correct to the best of their information and belief, and can
		n to substantiate the information provided herein.
		ince of any claimed exemption, or other determination of
	additional tax due, may result in a penalty of	10% of the tax due plus interest at 1% per month.
D /		
1		hall be jointly and severally liable for any additional
Signat	ure Malaka	Capacity Owner and Trustee
Signat		Capacity OWNER SNO TRUSTEE
\	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
. \	(REQUIRED)	(REQUIRED)
76.	Jame: Jon M. White	Print Name: Jon M. White, Trustee
3.	ss: 3636 Bloomsbury Way	Address: 3636 Bloomsbury Way
City:	San Jose	City: San Jose
State:	CA Zip: 95132	State: CA Zip: 95132
COMP	ANY/PERSON REQUESTING RECORDIN	IG
Print N	equired if not the seller or buyer) Jame: DAVID E. MILLER- ATTOR	VEY Escrow #
Addres	ss: 601 YANNESS AVE STE 2	050
City:	SAN FAINCISCO State	
	(AS A PUBLIC RECORD THIS FO	RM MAY BE RECORDED/MICROFILMED)