

APN: 1220-03-110-048

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD**  
**(NRS 115.020)**

That I, **Linda J Bedell**, do hereby certify and declare the following:

1. That I, as a single person and as beneficiary of the LJE Trust, dated November 17, 2021, file this Declaration of Homestead and declare that I now reside on the land and premises located at 1412 Kittyhawk Ave., Gardnerville, NV 89410, APN# 1220-03-110-048, more particularly described as follows:

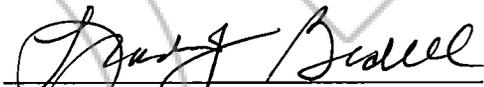
**See EXHIBIT "A" attached hereto**

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on August 17, 2020, as Document Number 2020-950879)

2. That I intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

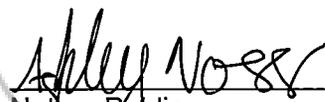
3. That all former declaration of homestead that may have been recorded by me individually or together with any other person are hereby abandoned and revoked.

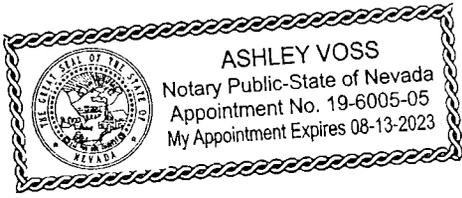
IN WITNESS THEREOF, I have hereunto set my hand this November 17, 2021.

  
Linda J. Bedell

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This Declaration of Homestead was acknowledged before me, Ashley Voss, a Notary Public, on November 17, 2021, by Linda J. Bedell, who is personally known to me or whose identity was proved to me upon satisfactory evidence.

  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**THAT PORTION OF LOT 1 IN BLOCK A AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF THE DETENTION POND PARCEL, AS SHOWN OF SAID MAP;  
THENCE SOUTH 08°51'34" EAST, 8.11 FEET;  
THENCE SOUTH 89°20'34" EAST, 167.79 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING SOUTH 89°20'34" EAST, 81.19 FEET;  
THENCE SOUTH 00°39'26" WEST, 108.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHESTERLY TERMINUS OF STODICK LANE, PER SAID MAP, ALSO KNOW AS KITTYHAWK AVENUE;  
THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID STODICK LANE THE FOLLOWING TWO COURSES;  
NORTH 89°20'34" WEST, 62.95 FEET;  
THENCE ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 518.50 FEET, CENTRAL ANGLE OF 01°39'59", ARC LENGTH OF 15.08 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 89°49'26" WEST, 15.08 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1;  
THENCE NORTH 01°00'33" WEST, 108.77 FEET TO THE POINT OF BEGINNING.**

**SAID PROPERTY IS ALSO SHOWN AS PARCEL P-1 ON THAT CERTAIN RECORD OF SURVEY MAP FILED MARCH 15, 2005 AS DOCUMENT NO. 639096 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.**