

A.P.N.: 1320-33-717-031  
File No: 143-2640089 (et)  
R.P.T.T.: \$2,067.00

When Recorded Mail To: Mail Tax Statements To:  
F & R Burger Family Trust  
1487 Carlson Dr  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sandberg Family, LLC, a Nevada limited liability corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Francis J. Burger, Trustee of the F & R Burger Family Trust, established February 28, 1995 and as amended on September 19, 1995, August 22, 1997, May 12, 1999, May 15, 2001, February 23, 2007, March 17, 2011 and January 7, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 36 IN BLOCK C, OF CHICHESTER ESTATES PHASE 9 FINAL SUBDIVISION MAP #1006-9 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101, AT PAGE 7916 AS DOCUMENT NO. 528504, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002, BOOK 0202, PAGE 5302, AS DOCUMENT NO. 534879.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Sandberg Family LLC, a Nevada limited liability company

By: The Sandberg Family Trust, its Member

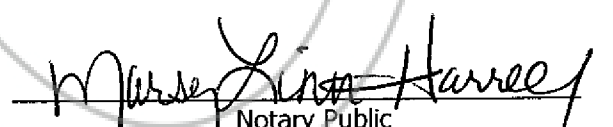
By: The Sandberg Revocable Trust, its Member

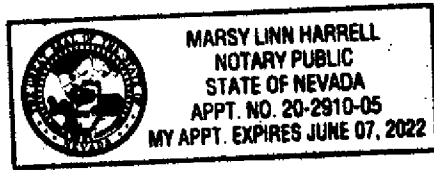
By:   
Name: Paul E. Sandberg  
Title: Authorized Signor

By:   
Name: Renae Sandberg  
Title: Authorized Signor

STATE OF **NEVADA** )  
 )  
 ) **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11/17/2021 by **Paul E. Sandberg and Renae Sandberg, as Trustees.**

  
Notary Public  
(My commission expires: 4-7-2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2640089.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-33-717-031  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$530,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$530,000.00  
 d) Real Property Transfer Tax Due \$2,067.00
4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Sandberg Family LLC, a Nevada  
 Print Name: limited li  
 Address: P.O. Box 2837  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: F & R Burger Family Trust  
 Address: 1487 Carlson Dr  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Print Name: Company File Number: 143-2640089 et/ et  
 Address 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)