

APN: 1220-12-710-017
Formerly APN: 0000-23-234-100



KAREN ELLISON, RECORDER

E03

Recorded at the Request of:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423

Mail Future Tax Statements To:
MICHAEL JOHNSON, ET AL.
1081 Cortez Lane
Gardnerville, NV 89410

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, MICHAEL ALAN JOHNSON, LINDA LEE BYSE, CHERYL ANN GREEN, and VICTOR RAY JOHNSON, Grantees under that certain *Transfer on Death Deed Pursuant to NRS Chapter 111.109*, executed on November 16, 2011, and recorded on November 1, 2021, do hereby remise, release, and forever quitclaim and transfer to MICHAEL ALAN JOHNSON, a married man as his sole and separate property, LINDA LEE BYSE, a widow, CHERYL ANN GREEN, an unmarried woman, and VICTOR RAY JOHNSON, an unmarried man, as Joint Tenants with Right of Survivorship, all interest in the real property commonly known as 1081 Cortez Lane, Gardnerville, Douglas County, State of Nevada, situated in the County of Douglas, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"
AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in a Joint Tenancy Deed recorded on March 10, 1995, as Document Number 357673.

Mail tax statements to the above address.

Dated: October 8, 2021.



MICHAEL ALAN JOHNSON



LINDA LEE BYSE



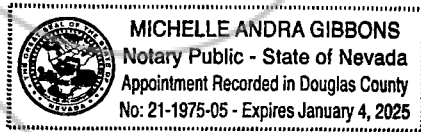
CHERYL ANN GREEN



VICTOR RAY JOHNSON

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On October 8, 2021, before me, a Notary Public, personally appeared MICHAEL ALAN JOHNSON, LINDA LEE BYSE, CHERYL ANN GREEN, and VICTORY RAY JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name are subscribed to this instrument, and acknowledged that he/she/they executed it.


Notary Public

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Parcel A, as set forth on Parcel Map for PINE NUT MANOR, LTD., filed for record in the office of the Douglas County Recorder on December 19, 1988 in Book 1288, Page 2482, Document No. 192852 of Official Records.

Said parcel being a resubdivision of Lots 36, 37 and 38, Block C, as set forth on the Plat of PINE NUT MANOR NO. 1 and 2, PHASE 2 filed for record in the office of the County Recorder of Douglas County, Nevada on June 15, 1980 in Book 680, Page 1361, Document No. 45348.

**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
a) 1220-12-710-017
b) _____
c) _____
d) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
b. Explain Reason for Exemption: A transfer of title recognizing the true status – Joint Tenants with Right of Survivorship.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>AGENT FOR Grantor</u>
Signature: <u>[Signature]</u>	Capacity: <u>AGENT FOR Grantee</u>

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Michael Johnson, et al.
Address: 1081 Cortez Lane
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Michael Johnson, et al.
Address: 1081 Cortez Lane
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: HERITAGE LAW, A Division of KALICKI COLLIER, LLP Escrow # _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)