1420-07-115-011 CC FINANCING STATEMENT LOW INSTRUCTIONS		DOUGLAS COUNTY, NV Rec:\$60.00 \$60.00 Pgs=2 12/01/2021 02:45 PM CORPORATION SERVICE COMPANY (UCC) KAREN ELLISON, RECORDER			
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional)					
SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)				\ \	
2225 94250 CSC 801 Adlai Stevenson Drive	iled In: Nevada (Douglas)	THE ADOME SPACE	I E E O B E	THING OFFICE LISE	hall v
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact)	t, full name; do not omit, modify,	THE ABOVE SPACE or abbreviate any part of the			
	ovide the Individual Debtor inform	nation in item 10 of the Finan	cing Statem	ent Addendum (Form U	CC1Ad)
1a. ORGANIZATION'S NAME		1 /		`	
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	1		NAME(S)/INITIAL(S)	SUFFIX
Hoblitt 1c. MAILING ADDRESS 893 Vista Park Dr,	David		3. TATE PO	OSTAL CODE	COUNTRY
ooo vidia raik bi,	Carson City	/ /	8 V ا	9705	USA
OR 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 893 Vista Park Dr,	FIRST PERSONAL NAME	-	TATE PC	NAME(S)/INITIAL(S) OSTAL CODE 9705	SUFFIX COUNTRY USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	SECURED PARTY): Provide onl	y <u>one</u> Secured Party name (Ba or 3b)		
3a. ORGANIZATION'S NAME Tesla, Inc. OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAMI	I A	DDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
				(0,	
3c. MAILING ADDRESS 3500 Deer Creek Road	Palo Alto		CA 9	STAL CODE 4304	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: All energy generation systems and associated concentration party is not taking a security interest in the real party is not taking a security interest in the space Secured Party's only security interest is in the space of the secured Party of the space of the security interest is in the space of the security interest in the space of the security interest in the space of the security interest in th	property (except sole	ly to the extent the	e forego	. to Debtor. The iing is a fixture)	Secured The

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Non-UCC Filing

Licensee/Licensor

2225 94250

6b. Check only if applicable and check only one box:

Agricultural Lien

Bailee/Bailor

8. OPTIONAL FILER REFERENCE DATA: JB-897066-00 - 23178546

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor

6a. Check only if applicable and check only one box:

Manufactured-Home Transaction

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Hoblitt FIRST PERSONAL NAME David ADDITIONAL NAME(S)/INITIAL(S) SUFFIX G. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): David G. Hoblitt A PARCEL OF LAND LOCATED IN THE STATE OF NV, COUNTY OF DOUGLAS, WITH A SITUS ADDRESS OF 893 VISTA PARK 893 Vista Park Dr, Carson City, NV 89705, US DR, CARSON CITY NV 89705-6893 C055 CURRENTLY OWNED BY HOBLITT DAVID G HAVING A TAX ASSESSOR NUMBER OF 1420-07-115-011 AND DESCRIBED IN DOCUMENT NUMBER 1111-5929 DATED 11/29/2011 AND RECORDED 11/29/2011 Parcel ID:

17. MISCELLANEOUS: