DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-977866 12/01/2021 03:43 PM

ALLISON MACKENZIE, LTD

Pac=2

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KAREN ELLISON, RECORDER

APN: 1320-33-811-013

Recording Requested By and Mail To: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## **DECLARATION OF HOMESTEAD**

(CHECK ONE)	
[ ] Married (filing joint declaration)	[ ] Single, Widow or Unmarried person
[ ] Married (as sole and separate property)	[ ] Multiple Single Persons
[ ] By Husband (filing for joint benefit of	
[ ] By Wife (filing for joint benefit of both	Other (describe)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
[x] By Trustees of Trust (Personal Living	rust)
(CHECK ONE)	
$[x]$ HOUSE $[\ ]$ MOBILE HOME $[\ ]$ CON	DOMINIUM UNIT [] TOWNHOUSE
Name on title of property NATHANIEL	FRANKLIN and JULIE FRANKLIN, Trustees of
THE FRANKLIN FAMILY TRUST.	

We, NATHANIEL FRANKLIN and JULIE FRANKLIN, Trustees of THE FRANKLIN FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 1331 Windsor Drive, Gardnerville, Nevada 89410, more particularly described as follows:

Lot 25, in Block C of Chichester Estates #4, Map #1006-4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 11th, 1997, as Document No. 428220.

(Pursuant to NRS 111.312, this legal description was previously recorded on May 29, 2020, as Document Number 2020-946818, Official Records of Douglas County, Nevada.)

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on November 30, 2021.

THE FRANKLIN FAMILY TRUST

NATHANIEL FRANKLIN, Trustee

JULIE ANKLIN, Trustee

STATE OF NEVADA

: ss.

**CARSON CITY** 

On 1000 100, 2021, personally appeared before me, a Notary Public, NATHANIEL FRANKLIN and JULIE FRANKLIN, who acknowledged that they executed the above instrument.

NOTARY PUBLIC

Mailing Address for Tax Statements:
Nathaniel Franklin and Julie Franklin, Trustees
1331 Windsor Drive
Gardnerville, NV 89410

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024