DOUGLAS COUNTY, NV

2021-977965

Rec:\$40.00

\$40.00

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FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1220-15-210-082

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 13-2-2021	
IIIa., Mae Raion	Comes Land
Buyer Signature	Buyer Signature
Ittan Mal Barker C	racted James Brown
Print or type name here	\Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands the	his 30 day of November, 2021
Sener Signature	setter signature
Wendy Martin Cory Martin	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	Notary Seal
This instrument was acknowledged before me on it 30 2001	riolary Scar
(date)	
by We me in the formal person (s) appearing before notary	MARSY LINN HARRELL
by Com Mayler	NOTARY PUBLIC
Yerson(s), appearing before notary	STATE OF NEVADA
Con di allana per	APPT. NO. 20-2910-05 MY APPT. EXPIRES JUNE 07, 2022
Marsy Linn Harrell	111711111111111111111111111111111111111
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010