Recording Requested by: David Simon and Tania Marie

When recorded, return to: David Simon and Tania Marie PO Box 7172-247 Stateline, NV 89449

Mail Tax Statements to: Same as above

WARRANTY DEED

A.P.N. 1319-19-213-004 The undersigned declare:

(1) Documentary transfer tax is NONE.

(2) NRS 375.090 Section 7.

(3) To a Trust with Certification provided.

(4)No Consideration.

FOR NO CONSIDERATION, DAVID SIMON an unmarried man and TANIA MARIE, an unmarried woman, together as joint tenants, whose address is PO Box 7172-247 Stateline, NV 89449, do hereby GRANT TO DAVID SIMON and TANIA MARIE, as Trustees of the David Simon and Tania Marie Living Trust dated June 20. 2021, whose address is PO Box 7172-247 Stateline, NV 89449, all of their right, title and interest in and to the following described real property in the area of Stateline, County of Douglas, State of Nevada:

Commonly known as: 714 Tina Court #4, Stateline NV 89449

Unit D, as set forth on that Condominium Map of Lot 419, Second Amended Map of Summit Village recorded May 26, 1981 in Book 581 of Official Records, at Page 1448, Douglas County, Nevada, said map being a Condominium Map of Lot 419, as shown on the Second Amended Map of Summit Village recorded in the Office of the County Recorder of Douglas County, Nevada on January 13, 1969.

Together with an undivided 1/4 interest in the common area, as shown and set forth on said condominium map. Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

AND the Grantors covenant with the Grantees that the former is now seised in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbances; that the same is free from all encumbrances, except the liens and encumbrances created or permitted by the Grantees after the date hereof; and that the Grantors will WARRANT and DEFEND the Grantees against the lawful claims and demands of all persons claiming the whole or any part of the above bargained and granted lands and premises

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VOITH before me.

A-SPEES personally appeared DAVID SIMON and personally known to me or Le proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal.

Signature

TANIA MARIE,

JUDITH A. SPEES lotary Public, State of Nevada Appointment No. 99-50301-2 My Appt. Expires Jan 1, 2023

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$40.00

Total:\$40.00

DAVID SIMON

2021-977977

Pgs=2

E07

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)		()	
a <u>)</u> 1319-19-21			\ \	
b)			\ \	
c)	-		\	\
d)			\	\
2. Type of Pr	operty:		FOR RECORDERS OPTIONAL USE ONLY	\vdash
a) 🔙	Vacant Land b) 📝 Single Fam Res		\
c) [e) [2-4 Plex	Trust DK BC	2
g) —	Apt. Bldg. fj Agricultural h			-
i)	Other	,		$\overline{}$
				1
	ue/Sales Price of		\$ 0.00	
			\$ 0.00	
Transfer Ta			\$ 0.00	
Real Prope	erty Transfer Tax Du	e: \ <u>\</u>	\$ 0.00	
4 If Evernti	ion Claimad:		\ / /	
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7				
a. IIalis h Evolsi	in Reason for Exempt			
	with certification provide		out consideration	
5. Partial Inte	erest: Percentage	being transferred: 10	00 %	
and NRS 375.1 belief, and can provided herein	 that the information supported by docu Furthermore, the display 	n provided is correct to the mentation if called upon to sallowance of any claimed	f perjury, pursuant to NRS 375.060 ne best of their information and o substantiate the information d exemption, or other determination due plus interest at 1% per month.	
Pursuant to N	IRS 375.038, the Bu	ver and Seller shall be	e jointly and severally liable for any	
additional am			James of the state	
Signature	100		Capacity seller	
Signature_	1/1/201	/		
Olgilatare_	PAVID SIMI	N TAME A	Capacity buyer, trustee	
	EQUIRED)	WATION BUTER	(GRANTEE) INFORMATION	
Print Name:	David R. Simon	Print Na	(REQUIRED) ame: David Simon	
Address:	PO Box 7172-247		s: PO Box 7172-247	
City:	Stateline	City:	Stateline	
State:		9449 State:	NV Zip: 89449	
		7		
COMPANY/PERSON REQUESTING RECORDING				
	OT THE SELLER OR BUYE		-	
Print Name:			Escrow#	
Address:				
City:		State:	Zip:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)