A.P.N. No.: 1420-27-701-021
R.P.T.T. \$4,095.00
File No.: 1444844 KDJ/BEB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Steven T. Perry Trust, dated May 26, 2016
2892 Squires Street
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$4095.00 Rec:\$40.00
\$4,135.00 Pgs=2 12/06/2021 12:58 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul Brazeau and Nancy Brazeau, Trustees of the Paul and Nancy Brazeau Living Trust for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steven T. Perry, Trustee of the Steven T. Perry Trust, dated May 26, 2016, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land being a portion of Parcel 4B on Parcel Map recorded December 7, 1994 in Book 1294, Page 1259 on Document No. 352211, Official Records, described as follows towit:

Parcel 4B-1, as shown on Parcel Map for Raymond M. Smith, filed for record in the Office of the Douglas County Recorder on March 18, 1998, in Book 398, Page 4064, as Document No. 435225, Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Paul and Nancy Brazeau Living Trust	
By: Aul Brazeau, Trustee	
By: Mancy Brazeau, Trustee	
State of Nevada)	
County of Douglas) ss	
This instrument was acknowledged before me on the By: Paul Brazeau and Nancy Brazeau as Nancy Brazeau Living Trust	2 day of December 2021 Trustee's of Paul and
Signature: Uptha Hagernd Notary Public	CYNTHIA HAGGARD
My Commission Expires: 3.12.2025	Notary Public - State of Nevada Appointment Recorded in Manages County No: 21-3540-05 - Expires Manage 12, 2025
	CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^
a) <u>1420-27-701-021</u>	/\
b)	(\
c)	
d)	
2. Type of Property:	
a.□ Vacant Land b.⊠ Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	BookPage:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g. □ Agricultural h. □ Mobile Home	Notes:
☐ Other	
	_
3. a. Total Value/Sales Price of Property	\$ 1,050,000.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$ 1,050,000.00
d. Real Property Transfer Tax Due	\$ 4,095.00
/	
4. <u>If Exemption Claimed</u> :	
a. Transfer Tax Exemption per NRS 375.090), Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred	
The undersigned declares and acknowledges, un	
	s correct to the best of their information and belief,
	upon to substantiate the information provided herein. of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant
	ntly and severally liable for any additional amount owed.
	may and boroidily habie for any additional amount owed.
Signature	Capacity Escrow
— () ()	Dapacity
Signature	Capacity
Signature	Capacity
)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Paul and Nancy Brazeau Living Tru	st Print Name: Steven T. Perry Trust, dated May
Address: 1248 Heybourne Road	26, 2016
City: Gardnerville	Address: 2892 Squires Street
State: NV Zip: 89410	City: Minden
^	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
Print Name: Stewart Title Company	Escrow # 1444844 KDJ/BEB
Address: 2310 S. Carson Street, Suite 5A	— Otala NV
City: Carson City	State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED