

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENT TO:

STEVEN J. SKRNICH
1171 COUNTRY CLUB DRIVE
MINDEN, NV. 89423

APN: 1420-29-711-014



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DOCUMENTARY TRANSFER TAX \$NONE/NO
CONSIDERATION ϕ

...Computed on the consideration or value of property
conveyed, OR

...Computed on the consideration or value less liens
or encumbrances remaining at time of sale

SAME AS ABOVE

THIS CONVEYANCE TRANSFERS GRANTOR(S)
INTEREST INTO OR OUT OF HIS/HER/THEIR
INTERVIVOS TRUST NRS 375.090, SECTION 07

Signature of Declarant or Agent determining tax -
Firm Name: United Estate Planning Inc.

THE UNDERSIGNED GRANTOR(S) HEREBY
DECLARE

GRANT DEED

Prepared By: United Estate Planning, Inc.

Christa Perrod

FOR A VALUABLE CONSIDERATION Receipt of which is hereby acknowledged STEVEN J. SKRNICH does hereby Grant(s) to STEVEN J. SKRNICH, AS TRUSTEE OF THE STEVEN J. SKRNICH REVOCABLE TRUST DATED JULY 14, 2015, in the real property in the City of Minden, County of Douglas, State of Nevada, described as follows:

LOT 22 IN BLOCK C OF SARATOGA SPRINGS ESTATES, UNIT 1, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 16, 1990, IN BOOK 690, PAGE 525, AS DOCUMENT No. 227472, AS PER THE OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVEDA.

COMMONLY KNOWN AS: 1171 COUNTRY CLUB DRIVE, MINDEN, NV. 89423

Dated: November 23, 2021

STEVEN J. SKRNICH

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA)
)SS
COUNTY OF ORANGE)

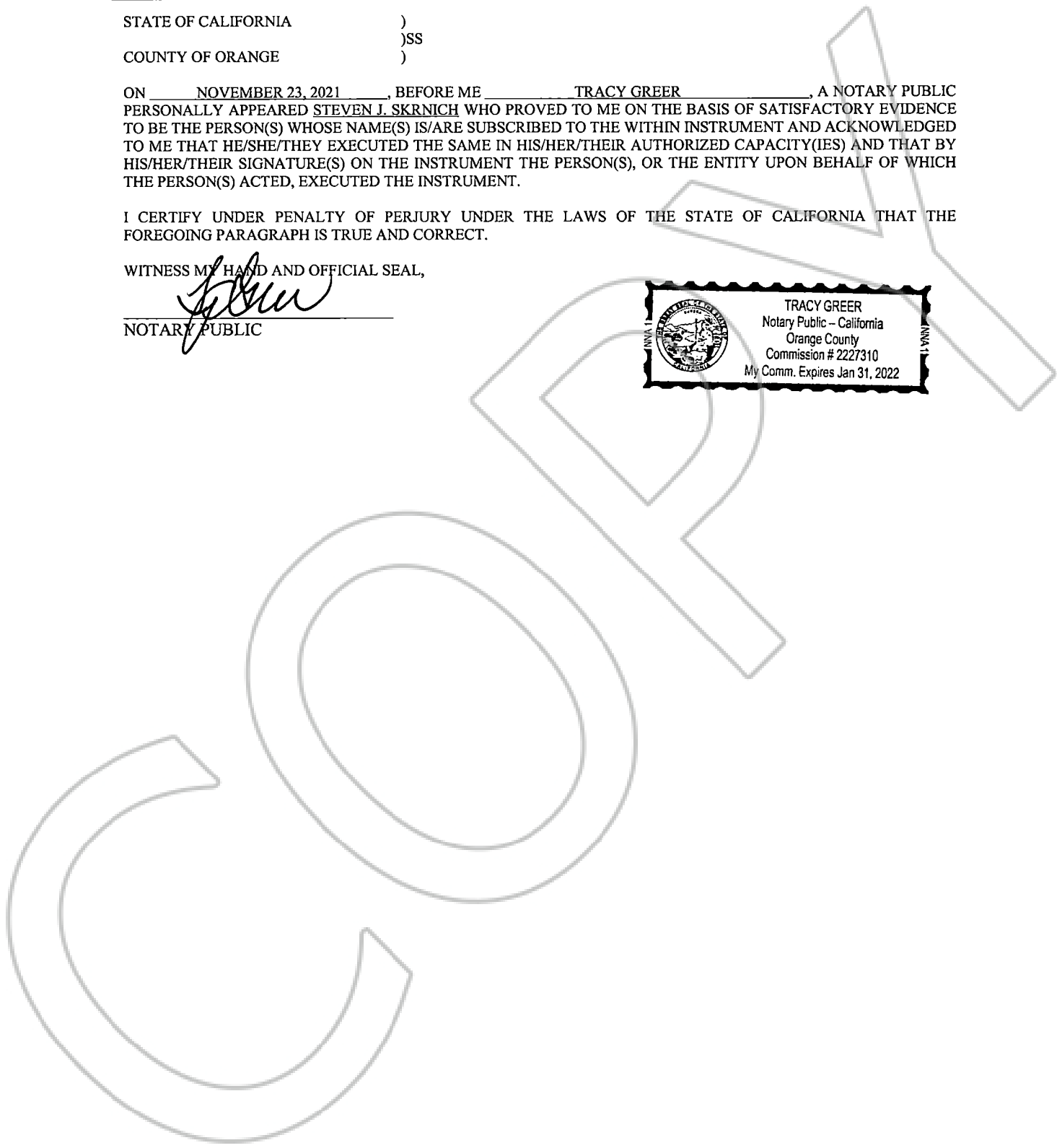
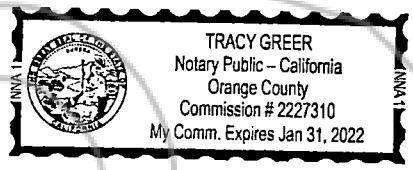
ON NOVEMBER 23, 2021, BEFORE ME TRACY GREER, A NOTARY PUBLIC PERSONALLY APPEARED STEVEN J. SKRNICH WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL,



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 1420-29-711-014 _____
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: <u>12/06/21</u>	
Notes: <u>Janet OK & AR</u>	

3.a. Total Value/Sales Price of Property

\$ 0.00

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ _____

d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO OR FROM A REVOCABLE TRUST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Steven J. Skrnich
 Address: 1171 Country Club Drive
 City: Minden
 State: Nv. Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: *****See Copy of Trust
 Address: 1171 Country Club Drive
 City: Minden
 State: Nv. Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: UNITED ESTATE PLANNING, INC.
 Address: 500 N. STATE COLLEGE BLVD., 1100
 City: ORANGE

Escrow # _____
 State: CA Zip: 92868