

APN: 1219-04-001-006



KAREN ELLISON, RECORDER

Recording Requested By/Return To:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423

Mail Future Tax Statements To:
Laurie Ann Gray, Trustee
1303 Kingsbury Grade
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording contains personal information, pursuant to NRS 440.380(1)(A) and NRS 40.525 (5).

AFFIDAVIT OF DEATH OF SETTLOR/TRUSTEE OF TRUST

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

LAURIE ANN GRAY, being of legal age, and being of sound mind and body, hereby swear (or affirm) under penalty of perjury, that the following is true of their own personal knowledge:

That CHARLES RONALD MERKEL, the Decedent mentioned in the attached certified copy of Certificate of Death issued by the State of Nevada attached hereto as **Exhibit 1** and incorporated herein by reference, is the same person as CHARLES RONALD MERKEL, Settlor and Trustee of the *Merkel & Gray Family Trust, dated May 18, 2004*, and any amendments thereto (hereinafter: the Trust) and named as one of the grantees in that certain Grant Deed dated May 18, 2004, and recorded on May 20, 2004, as Document No. 0613605 of Official Records of Douglas County, State of Nevada, which Grant Deed pertains to property situated at 1303 Kingsbury Grade, Gardnerville, Douglas County, Nevada, and more precisely described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Pursuant to NRS 111.312, the above legal description was previously recorded in Grant Deed recorded as Document No. 0613605 of Official Records of Douglas County, State of Nevada, on May 20, 2004.

The Trust was in effect at the date of death of Decedent and has not been revoked.

I, LAURIE ANN GRAY, shall forthwith serve as sole Trustee of the *Merkel & Gray Family Trust*, dated May 18, 2004, and any amendments thereto.

I, LAURIE ANN GRAY, declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Dated: October 5, 2021.

Merkel & Gray Family Trust, dated May 18, 2004

Laurie Ann Gray
LAURIE ANN GRAY, Surviving Settlor and Sole Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On October 5, 2021, before me, a Notary Public, personally appeared LAURIE ANN GRAY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that she executed it.

Michelle Andra Gibbons
Notary Public

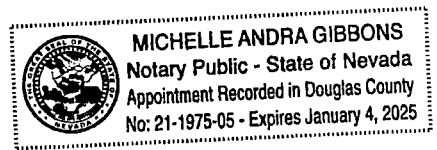


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the southeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 4 which point is the southeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence along the south line of said southeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$ South $89^{\circ} 58' 35''$ West a distance of 281.25 feet; thence leaving said line North $23^{\circ} 20' 53''$ East a distance of 282.02 feet; thence North $89^{\circ} 46' 16''$ East a distance of 170.00 feet to a point on the easterly line of said southeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$; thence along said line South $00^{\circ} 06' 53''$ West a distance of 259.49 feet to the TRUE POINT OF BEGINNING.

APN 19-042-36

Together with a 30.00 foot wide private access and public utility easement more particularly described as follows:

PARCEL 2:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 4; thence along the South line of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ South $89^{\circ} 58' 35''$ West distance of 281.25 feet to the Southeast corner of the herein described easement and the TRUE POINT OF BEGINNING; thence continuing along said line South $89^{\circ} 58' 35''$ West a distance of 156.02 feet to the northerly right-of-way line of Kingsbury Grade; thence along said line North $44^{\circ} 27' 00''$ West a distance of 42.01 feet; thence leaving said right-of-way line North $89^{\circ} 58' 35''$ East a distance of 198.38 feet to the easterly line of the above described parcel; thence along said line South $23^{\circ} 20' 53''$ West a distance of 32.68 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:

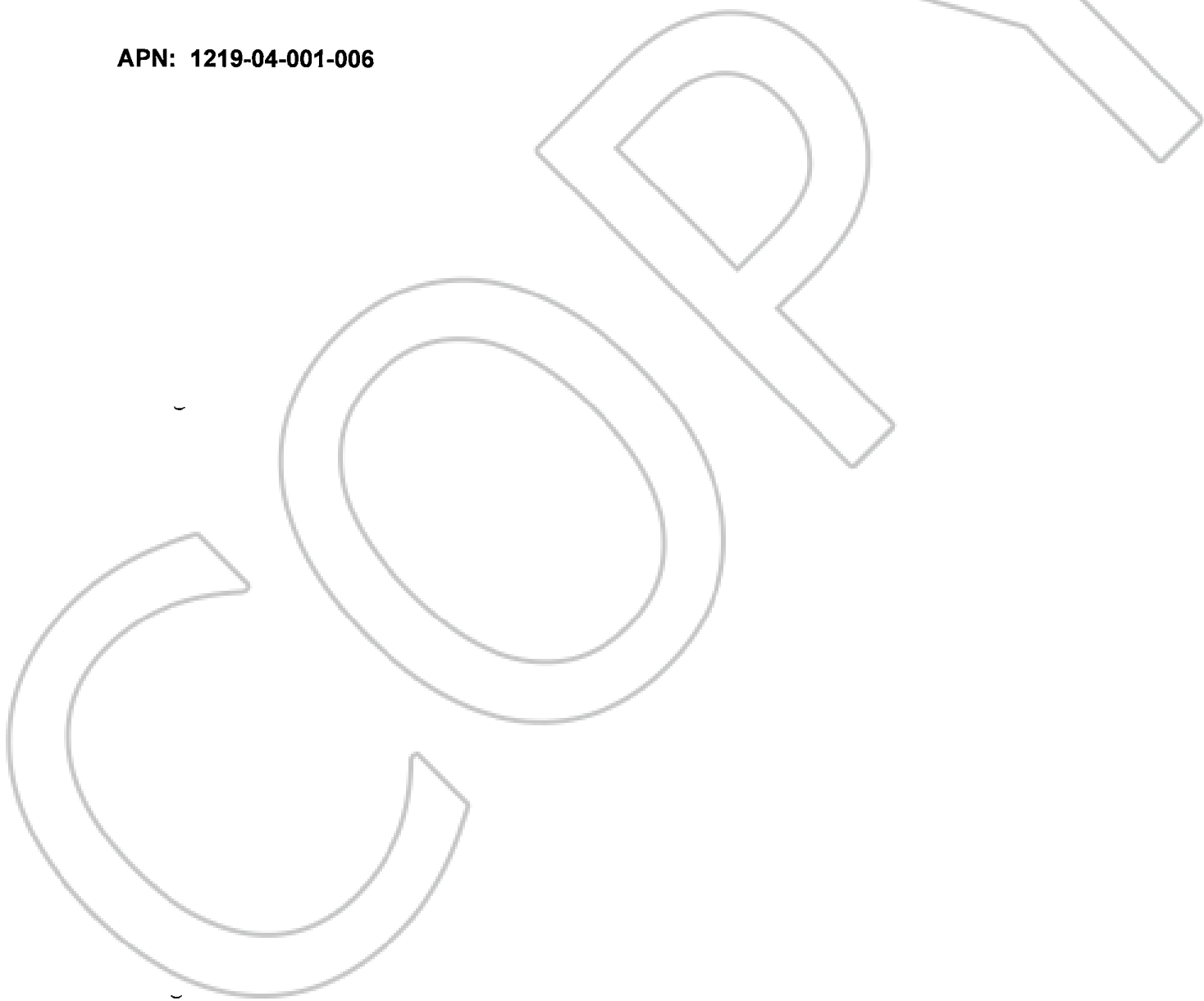
And together with a private access easement over a triangular parcel of land in the northwest corner of that certain parcel described in deed filed for record in Book 793 at page 744, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast $\frac{1}{4}$ of the southeast, [sic] $\frac{1}{4}$ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the east $\frac{1}{4}$ corner of said Section 4; thence along the North line of said northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$, South $89^{\circ} 58' 35''$ West distance of 408.69 feet to the TRUE POINT OF BEGINNING; thence leaving said line South $45^{\circ} 33' 00''$ West distance of 20.40 feet to a point on the northerly right-of-way line of Kingsbury Grade; thence along said line North $44^{\circ} 27' 00''$ West distance of 20.00 feet to the north line of the aforesaid northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$; thence along said line North $89^{\circ} 58' 35''$ East a distance of 28.57 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed for record with the Douglas County Recorder, recorded January 10, 1994 in Book 194, Page 1598, as Document No. 327221.

APN: 1219-04-001-006



COPY

EXHIBIT 1

APN: 1219-04-001-006

Certified Copy of Certificate of Death, State of Nevada, Charles Ronald Merkel, Deceased

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

CASE FILE NO. 4216726

2021013301
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Charles Ronald MERKEL		2. DATE OF DEATH (Mo/Day/Year) June 02, 2021		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION-Name (If not either, give street number) 1303 Kingsbury Grade		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Home	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 83	
7b. UNDER 1 YEAR MOS		7c. UNDER 1 DAY DAYS		7d. UNDER 1 HOUR HOURS	
7e. UNDER 1 MIN MINS		8. DATE OF BIRTH (Mo/Day/Yr) July 15, 1937		4. SEX Male	
9a. STATE OF BIRTH (If not US/CA, name country) Indiana		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 14	
11. MARITAL STATUS (Specify) Domestic Partnership		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Laurie RUSSELL			
13. SOCIAL SECURITY NUMBER ██████-2383		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) Scheduler		14b. KIND OF BUSINESS OR INDUSTRY Ford Motor Company	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1303 Kingsbury Grade		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER/PARENT - NAME (First Middle Last Suffix) Lorenz MERKEL			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Wanda BRUBAKER		
18a. INFORMANT- NAME (Type or Print) Laurie GRAY		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1303 Kingsbury Grade Gardnerville, Nevada 89460			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY - NAME Eastside Memorial Park		19c. LOCATION City or Town State Minden Nevada 89423	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) LYLE P MEYER SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD854		20c. NAME AND ADDRESS OF FACILITY Eastside Memorial Park Funeral & Cremations 1600 Buckeye Rd Minden NV 89423	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED NITA SCHWARTZ MD		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) June 05, 2021		21c. HOUR OF DEATH 21:56		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
21e. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. PRONOUNCED DEAD AT (Hour)			
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Nita Schwartz MD 710 W. Washington St. Carson City, NV 89703				23b. LICENSE NUMBER 9114	
24a. REGISTRAR (Signature) BLAISE SATARIANO SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) June 07, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Coronary Atherosclerosis DUE TO, OR AS A CONSEQUENCE OF: (b) _____ DUE TO, OR AS A CONSEQUENCE OF: (c) _____ DUE TO, OR AS A CONSEQUENCE OF: (d) _____				Interval between onset and death Interval between onset and death Interval between onset and death Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



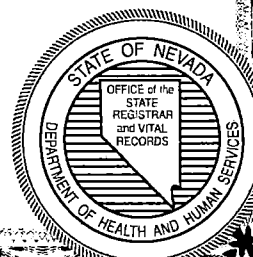
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 6/9/2021

Blaise Satariano
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE