

DOUGLAS COUNTY, NV

2021-978128

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12/08/2021 08:21 AM

PHH MORTGAGE CORPORATION

KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1418-34-110-027

Recording Requested By:

PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE

PHH MORTGAGE CORPORATION

1661 WORTHINGTON ROAD, SUITE

100, WEST PALM BEACH, FL 33409

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

PHH MORTGAGE CORPORATION #:7192161532 "Taylor" Lender ID- B6C Douglas, Nevada

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR4 by its attorney-in-fact PHH Mortgage Corporation is the present Beneficiary of that certain Deed of Trust Dated: 01/11/2006, made by Marlene F Taylor as Trustor, with WESTERN TITLE CO. INC, as Trustee, for the benefit of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Indymac Bank, FSB, A Federally Chartered Savings Bank, as Original Beneficiary, which said Deed of Trust was recorded 01/18/2006 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0106 Page/Folio: 6075 as Instrument No.: 0665952 wherein said present Beneficiary hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 1262 Lincoln Park Circle, Zephyr Cove, NV 89448

IN WITNESS WHEREOF, DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR4 by its attorney-in-fact PHH Mortgage Corporation 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409 as present Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY 10011 S. CENTENNIAL PARKWAY SUITE 340 SANDY UT 84070 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR4 by its attorney-in-fact PHH Mortgage Corporation. POA recorded on 11/30/2021, Instrument # 2021-977723

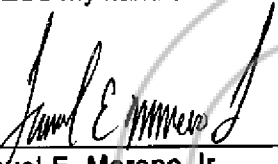
On 12/02/2021

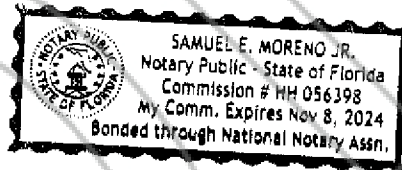
By: 
ARLET ARMAS, AUTHORIZED SIGNER

STATE OF FLORIDA
COUNTY OF PALM BEACH

On 12/02/2021, before me by means of physical presence or online notarization, Samuel E. Moreno Jr, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared ARLET ARMAS, AUTHORIZED SIGNER of DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR4, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR4 by its attorney-in-fact PHH Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Samuel E. Moreno Jr
Notary Expires: _____



(This area for notarial seal)

Prepared By:
ARLET ARMAS

I hereby affirm that this document submitted for recording does not contain a social security number.


ARLET ARMAS, AUTHORIZED SIGNER

FIRST AMERICAN TITLE INSURANCE COMPANY hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee

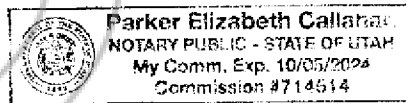
On 12/03/21

S J Davis
S J DAVIS
AUTHORIZED AGENT

STATE OF UTAH
COUNTY OF SALT LAKE

On 12/3/21, before me by means of physical presence or online notarization, Parker E Callahan, a Notary Public in and for Salt Lake in the State of Utah, personally appeared S J Davis, authorized agent of FIRST AMERICAN TITLE INSURANCE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Parker E Callahan
Parker E Callahan
Notary Expires: 10/5/24

(This area for notarial seal)

EXHIBIT A

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Lot 8, Block D. of LINCOLN PARK, Zephyr Cove, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of land situate between the East end line of Lot 8, Block D and the West right-of-way line of the State highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION; Thence North $22^{\circ}46'40''$ East 50.00 feet to the Northwest corner of said Lot 8; Thence South $67^{\circ}13'20''$ East 171.68 feet to a point on the Westerly right-of-way line of U.S. Highway 50; Thence on a curve concave to the East from which the radius bears North $66^{\circ}27'25''$ West, a central angle of $06^{\circ}31'14''$ with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South $20^{\circ}16'58''$ West); Thence leaving said right-of-way line, North $67^{\circ}13'20''$ West 191.86 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): This legal description was previously recorded August 17, 1998, in Book 898, Page 3472, as Document No. 447265, Official Records of Douglas County, Nevada.