

DOUGLAS COUNTY, NV **2021-978140**
Rec:\$40.00
\$40.00 Pgs=3 12/08/2021 10:33 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

| | |
|-------------------------------------|-----------------|
| A.P.N. No.: | 1220-24-701-073 |
| File No.: | 1238436 sa |
| Recording Requested By: | |
| Stewart Title Company | |
| When Recorded Mail To: | |
| Shepherd's Finance, LLC | |
| 13241 Bartram Park Blvd, Suite 2401 | |
| Jacksonville, FL 32258 | |

(for recorders use only)

Release Of Assignments of Rents
(Title of Document)

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____

(State specific law)

SA

Signature

12/06/2021

Sherry Ackermann

Escrow Officer
Title

**This document is being
recorded as an
acomodation only.**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Release of Assignment of Rents

From: **West Ridge Homes Inc**

Grantor

To: **Shepherd's Finance, LLC**

Lender

Assignment of Rents Dated: May 27, 2021

Assignment of Rents Recorded: May 28, 2021

Instrument Number: 2021-968313

In the Recorders Office of Douglas County

Original Debt: \$335,000.00

WHEREAS, by the Assignment of Rents instrument dated **May 27, 2021**, above referenced (hereinafter referred to as the "Assignment of Rents"), West Ridge Homes Inc (hereinafter referred to as "Grantor") granted and conveyed unto Shepherd's Finance, LLC, (hereinafter referred to as "Assignment of Rents") the premises therein described (hereinafter referred to as the "Assignment of Rents Premises") to secure the payment of a certain debt or principal sum in the original amount of **\$335,000.00**.

WHEREAS, the debt, secured by the Assignment of Rents above mentioned and described, having been paid; the lien of the said Assignment of Rents is hereby declared forever discharged and satisfied concerning that certain lot or parcel of real property, together with the improvements thereon and the appurtenances thereto, located and Exhibit A Attached and the cancellation of the said Assignment of Rents upon the record thereof is hereby authorized and directed. The property commonly known as 668 Mustang Lane, Gardnerville, NV 89410

Witness the due execution hereof by the owner and holder of said Assignment of Rents this 24th day of November, 2021.

Signed, Sealed and Delivered
In the presence of:

Shepherd's Finance, LLC

Cari Stillwagon
Witness #1 - Cari Stillwagon

Kimberly M Bedford
Kimberly M. Bedford
Vice President

Sarah Kay Freeman
Witness #2 - Sarah Freeman

STATE OF FLORIDA
County of Duval

On this, the 24th day of November, 2021, before me Kristi A. Lind, the undersigned officer, personally appeared Kimberly M. Bedford, who acknowledged himself/herself to be the Vice President of Shepherd's Finance, LLC a Delaware Limited Liability Company, and that he/she as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the partnership by himself/herself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kristi A. Lind
NOTARY PUBLIC
MY COMMISSION EXPIRES: 5/17/24

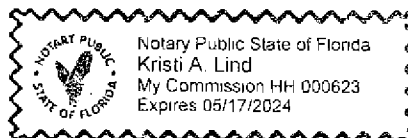


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Parcel D4D as shown on Parcel Map No. 3 (DP 19-0421) for West Ridge Homes,
Inc., filed for record in the office of the Douglas County Recorder, State of
Nevada, on November 16, 2020 as Document No. 2020-956480, Official Records.**

**Assessor's Parcel Number(s):
1220-24-701-073**

COPY