

<b>A.P.N. No.:</b>	1220-24-701-073
<b>File No.:</b>	1238436 sa
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Shepherd's Finance, LLC	
13241 Bartram Park Blvd, Suite 2401	
Jacksonville, FL 32258	

(for recorders use only)

**Release of Mortgage  
(Title of Document)**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)



Signature

12/06/2021

Sherry Ackermann

Escrow Officer

Title

**This document is being  
recorded as an  
accomodation only.**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

**Release of Mortgage**

From: West Ridge Homes Inc.  
Mortgagor

Mortgage Dated: March 9, 2021  
Mortgage Recorded: March 9, 2021  
Instrument Number: 2021-963187  
In the Recorders Office of Douglas County  
Original Debt: \$472,500.00

To: **Shepherd's Finance, LLC**  
Mortgagee

WHEREAS, by the Mortgage instrument dated **March 9, 2021**, above referenced (hereinafter referred to as the "Mortgage") West Ridge Homes Inc., (hereinafter referred to as "Mortgagor") granted and conveyed unto Shepherd's Finance, LLC, (hereinafter referred to as "Mortgagee") the premises therein described (hereinafter referred to as the "Mortgaged Premises") to secure the payment of a certain debt or principal sum in the original amount of \$472,500.00.

WHEREAS, the debt, secured by the mortgage above mentioned and described, having been paid; the lien of the said mortgage is hereby declared forever discharged and satisfied concerning that certain lot or parcel of real property, together with the improvements thereon and the appurtenances thereto, located and situate Exhibit A Attached and the cancellation of the said mortgage upon the record thereof is hereby authorized and directed.  
The property commonly known as 668 Mustang Lane, Gardnerville, NV 89410

Witness the due execution hereof by the owner and holder of said mortgage this 24<sup>th</sup> day of November, 2021.

Signed, Sealed and Delivered  
In the presence of:

Shepherd's Finance, LLC

Cari Stillwagon  
Witness #1 - Cari Stillwagon

Kimberly M Bedford  
Kimberly M. Bedford  
Vice President

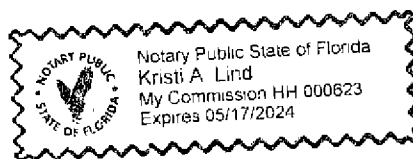
Sarah Freeman  
Witness #2 - Sarah Freeman

STATE OF FLORIDA  
County of Duval

On this, the 24<sup>th</sup> day of November 2021, before me Kristi A. Lind, the undersigned officer, personally appeared and known Kimberly M. Bedford, who acknowledged himself/herself to be the Vice President of Shepherd's Finance, LLC a Delaware Limited Liability Company, and that he/she as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the partnership by himself/herself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Kristi A Lind  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 5/17/24



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Parcel D4D as shown on Parcel Map No. 3 (DP 19-0421) for West Ridge Homes, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on November 16, 2020 as Document No. 2020-956480, Official Records.**

**Assessor's Parcel Number(s):  
1220-24-701-073**

