

DOUGLAS COUNTY, NV

2021-978183

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

12/09/2021 08:23 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 1220-15-611-016

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Charles Frank Rawson
1584 Fifth Green Court
Gardnerville, NV 89460

After Recording Mail To:

Charles Frank Rawson, et al
1584 Fifth Green Court
Gardnerville, NV 89460

Send Subsequent Tax Bills To:

Charles Frank Rawson, et al
1584 Fifth Green Court
Gardnerville, NV 89460

QUITCLAIM DEED

7-1669596-7912142

THIS INDENTURE WITNESSETH THAT, Charles Frank Rawson and Pamela A. Rawson, a married couple, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Charles Frank Rawson and Pamela A. Rawson, as Trustees of the Rawson Family Trust dated June 1, 2001, whose address is 1584 Fifth Green Court, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1584 Fifth Green Court, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PRO

71669596QDXXI010103



(Attached to and becoming a part of Quitclaim Deed dated _____ between Charles Frank Rawson and Pamela A. Rawson, a married couple, as joint tenants with right of survivorship and not as tenants in common, as Seller(s) and Charles Frank Rawson and Pamela A. Rawson, as Trustees of the Rawson Family Trust dated June 1, 2001, as Purchaser(s).)

WITNESS my/our hands, this 24 day of NOVEMBER, 2021.

[Signature]
Charles Frank Rawson

[Signature]
Pamela A. Rawson

STATE OF NEVADA)
COUNTY OF DOUBLAS) SS

This instrument was acknowledged before me, this 24th day of November, 2021, by Charles Frank Rawson and Pamela A. Rawson.

NOTARY STAMP/SEAL

[Signature]
Notary Public

NOTARY PUBLIC
Title and Rank
My Commission Expires: 11/09/2022

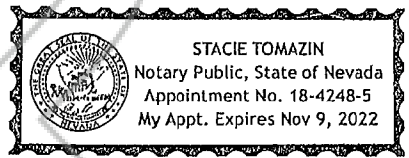




EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1220-15-611-016

Land situated in the County of Douglas in the State of NV

LOT 42, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO.3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, AS FILE NO. 28310 AND AMENDED ON JUNE 4, 1965, AS FILE NO. 28378.

Commonly known as: 1584 Fifth Green Ct, Gardnerville, NV 89460-8911

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-15-611-016
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: Trust ok - js	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (N/a))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature Pamela A. Rawson Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Charles Frank Rawson and Pamela A. Rawson
 Address: 1584 Fifth Green Court
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Rawson Family Trust
 Address: 1584 Fifth Green Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Amrock - Recording Department
 Address: 662 Woodward Avenue
 City: Detroit

Escrow # 71669596
 State: MI Zip: 48226