DOUGLAS COUNTY, NV

\$839.50

2021-978194

RPTT:\$799.50 Rec:\$40.00

12/09/2021 10:29 AM

Pgs=3 TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Philip Joe Crispi Pamela G Pierce PO Box 7172 No 275 Stateline, NV 89449

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2107606-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Joint Tenants with right of survivorship

APN No.: 1320-08-410-034

R.P.T.T. \$ 799.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carson Spur LLC, a Nevada limited liability company FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Philip Joe Crispi, A Widower and Pamela G Pierce, a Widow, as

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

	Carson Spur LLC, a Nevada limited tiability company
	By: Chad Woods
	STATE OF NEVADA 18 CAISON (14) SS:
	This instrument was acknowledged before me on . De Bember 3, 2021 by Carson Spur LLC, a Nevada limited liability company by Chook woods
	NOTARY PUBLIC
	This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02107606.
	SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05
	My Appt. Expires Sep 9, 2023
((

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the SW 1/4 of Section 8, Township 13 North, Range 20 East, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1E of Building 1 as shown on the Record of Survey, Document #626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

- 1. South 47°37'38" West, 48.00 feet;
- 2. North 42°22'22" West, 40.00 feet;
- 3. North 47°37'38" East, 48.00 feet;
- 4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

APN: 1320-08-410-034

Note: Document No. 802403 is provided pursuant to the requirements of Section 6.NRS 111.312.

STATE OF NEVADA DECLARATION OF VALUE FORM

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C.	Transfer Tax Value			M	\$ 2	05,000.00	
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4.	If Exemption Claimed			. \	</td <td></td> <td></td>		
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375.110), that the information prov	ided is co	orrect to the best	of their i	nforma	ation and belie	ef, and can be supported
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	SELLER (GRANTOR) INF	ORMAT	ION	/B	UYER		INFORMATION
<u></u>	(REQUIRED)	No.				(REQUIR	*
Print Name: Carson Spur LLC, a Nevada limited liability company				Print Na Pierce	me: P	hilip Joe Crisp	oi and Pamela G
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City: Carson City				City: Stateline			
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COMPANY/PERSON REQUESTING RECORDING (Required if not Septiment Name: Ticor Title of Nevada, Inc. Escrow No.: 02107606-							
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 12/7/2021 9:00 AM by LD

Escrow No.: 02107606-020-RLT