A.P.N. No.:	1220-04-515-008
File No.:	1412686 WLD
F	Recording Requested By:
	Stewart Title Company
<b>\</b>	When Recorded Mail To:
Brenda Shav	
	/eer
Brenda Shav	veer er Circle

DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00 Pgs=3 12/09/2021 01:48 PM
STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

(for recorders use only)

# Letters of Administration (Title of Document)

### Please complete Affirmation Statement below:

☑ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

**Escrow Officer** 

Title

Wendy Dunbar Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

HANDELIN LAW
P.O. Box 4568, Carson City, NV 89702
[P] 775-882-8032 [F] 888-474-7751



AUG 0 2 2021

Dept. No.: I Douglas County

District Court Clark

2021 AUG -2 AM 9: 49
BOBBLE R. WILLIAMS

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STPONGENEYADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of

Case No.: 2021-PB-00082

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

MICHAEL SHAVER

### LETTERS OF ADMINISTRATION

Deceased

On the 27<sup>th</sup> day of July, 2021, the Court entered an order appointing BRENDA SHAVER as Administrator of the above-named decedent's estate. The order includes full authority for the Administrator to administer the estate pursuant to the Independent Administration of Estates Act.

The Administrator, after being duly qualified, may act and has the authority and duties of an administrator.

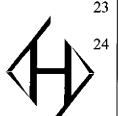
In testimony of which, I have this date signed these letters and affixed the seal of the court.

CLERK OF THE COURT

By: **A. PONCE** 

Deputy Clerk

Date: 08 10212021



1

3

5

4

6

7 8

9

10

11

12

P.O. Box 4568, Carson City, NV 89702 [P] 775-882-8032 [F] 888-474-7751

HANDELIN LAW

13 14

15

16

17

18

19

20

21

22

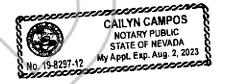
### **OATH**

I, BRENDA SHAVER, whose mailing address is 1776 Heather Circle, Minden, NV 89423, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true

BRENDA SHAVER, Administrator

SUBSCRIBED and SWORN to before me This 30th day of 00 l

By:



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 08/02/2021

BOBBIE R. WILLIAMS Clerk of Court

of the State of Nevada, in and for the County of Douglas,

PAGE 2 OF 2

Deputy