

DOUGLAS COUNTY, NV

**2021-978217**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

**12/10/2021 08:28 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1320-05-001-056  
R.P.T.T.: \$0.00  
Escrow No.: 21018776-CD  
When Recorded Return To:  
P O Box 625  
Minden NV 89423

Mail Tax Statements to:  
P O Box 625  
Minden NV 89423

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Phillip Slobogin, a married man, as his sole and separate property**

do(es) hereby Grant, Bargain, Sell and Convey to

**Ray Keara Martin Properties LLC, a Nevada Limited Liability Company**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:


Lot 8, as shown on the Final Map DP 20-0182 for Nowlin Road Subdivision, being a subdivision of Parcel 3 of the Boundary Line Adjustment Map, as Document No. 623655, according to the final map filed for record on May 24, 2021, as Document No. 2021-968001, of Official Records of Douglas County, Nevada.

Assessor's Parcel No.: 1320-05-001-056

This deed is given for the sole purpose of correcting that certain deed recorded on 7/02/2021 as document number 2021-970368 which had an incorrect legal description

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 6 day of October, 2021.

BY:   
Philip Slobogin

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 6 day of October, 2021, by Philip Slobogin

  
Notary Public

ALICIA SASYK  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
COMMISSIONED FOR JACKSON COUNTY  
MY COMMISSION EXPIRES MAR. 25, 2023  
ID #19638767

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-05-001-056  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Transfer Tax was paid on Deed recorded. Document No. 2021-970367, said Lot 8 was erroneously transferred.  
 5. Partial Interest: Percentage Being Transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Escrow Assistant  
 Signature: \_\_\_\_\_ Capacity: Escrow Assistant

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Philip Slobogin</u>	Print Name: <u>Ray Keara Martin Properties LLC, A Nevada Limited Liability Company</u>
Address: <u>PO Box 625</u>	Address: <u>PO Box 1269</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21018776-CD  
 Address: 3700 Lakeside Dr, Ste 110  
 City: Reno      State: NV      Zip: 89509