A.P.N. No.: 1220-03-210-025
R.P.T.T. \$0.00
File No.: 1458967 WLD
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Lisa Ann Youngblood
1532 Snafflebit Dr.
Gardnerville, NV 89410

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=2
 12/10/2021 10:51 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Todd W. Youngblood, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lisa Ann Youngblood, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 53, Block J, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 203, at Page 7818, as Document No. 567590.

*SUBJECT TO:

- 1. Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 6, 2021

| Todd W. Youngblood | <u> </u> |
|--|--|
| State of) | |
| County of Data (AS) | \ \ |
| This instrument was acknowledged before me on the day of | _, 2021 |
| Signature: Rana a | 7/ |
| Notany Public | _ \ |
| | The state of the s |

DEANNA ARCHER NOTARY PUBLIC STATE OF NEVADA y Commission Expires: 08-01-2025 Certificate No: 02-75628-8



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assess | sor Parcel Number | er(s) | | | | Λ |
|--|-------------------|--|---------------------------------|------------------|---|----------------|
| | 20-03-210-025 | , , | | | | |
| | | | | | | |
| c) | | | • | | | \ \ |
| d) | | VI W W W W W W W W W W W W W W W W W W W | | | | \ \ |
| 2. Type o | f Property: | | | | | \ \ |
| | acant Land | b.⊠ Single Fam. Res. | FOF | RECORDE | RS OPTIONA | AL USE ONLY |
| c.□ Co | ondo/Twnhse | d.□ 2-4 Plex | Boo | k | Pag | e: \ \ |
| e.□ Aı | ot. Bldg. | f. Comm'l/Ind'l | | of Recordin | | |
| | gricultural | h.□ Mobile Home | Note | | | |
| O | • | | | | | |
| | | | | | | / |
| 3. a. Total | Value/Sales Pric | ce of Property | \$ 0.00 | | | |
| | | osure Only (value of proper | 1000 | . % |) | |
| | fer Tax Value: | , , , , , , , , , , , , , , , , , , , | \$ 0.00 | | | |
| d. Real | Property Transfe | er Tax Due | \$ 0.0 | | | |
| | , , | / | | | *************************************** | |
| 4. If Exe | mption Claimed | <u></u> | |) | | |
| | | ption per NRS 375.090, Se | | · | - / | |
| b. Ex | plain Reason for | Exemption: Husband de | eding off | to wife, no co | nsideration | |
| | | | <u> </u> | <u> </u> | | |
| Partial | Interest: Percer | ntage being transferred: | % | | | |
| | | and acknowledges, under p | | | | |
| | | information provided is con | | | | |
| | | ocumentation if called upor | | | | |
| | | ree that disallowance of a | | | | |
| | | ult in a penalty of 10% of the and Seller shall be jointly. | | | | |
| to Mixo 37 | 5.000, the buyer | I O A A | and Severa | ally liable for | arry additiona | i amount owed. |
| Signature | Husa XI | lon u oblorice | Capac | itv | NOANHA | $^{0}\rho$. |
| olginata. c | | 1 110 | | | DIMONIC | |
| Signature | Madul. | | Capac | ity | ADANT | \D |
| Olgi latai C | TROUBLUS A | | Oupdo | | granne | <u> </u> |
| and the same of th | 1 1 | | | - / | | |
| SELLER (| GRANTOR) INF | <u>ORMATION</u> | BUYE | | E) INFORMA | <u>TION</u> |
| | (REQUIRED) | | | / (REQUI | | |
| Print Name: Todd W. Youngblood | | | Print Name: Lisa Ann Youngblood | | | |
| | 1532 Snafflebit D |)rive | | ss: 1532 Sn | | |
| City: Gard | | | City: | Gardnerville | ********************* | |
| State: N | / | Zip: <u>89410</u> | State: | NV | Zip: | 89410 |
| COMPANY | //n=nooti n=o | UEATUA DEAADANA (| | | | |
| | | UESTING RECORDING (I | | | | |
| Print Name | | | Escrow | /# <u>145896</u> | / WLD | |
| Address: | 1362 Hwy 395, | , Suite 109 | Ohmha | N 13 / | : | 00440 |
| City: <u>Ga</u> | anerville | | State: | NV | Zip: | 89410 |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED