DOUGLAS COUNTY, NV

RPTT:\$955.50 Rec:\$40.00

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

2021-978259

\$995.50 Pgs=2 12/10/2021 02:40 PM

WHEN RECORDED MAIL TO:

Brian F. Umina 1660 Greenwich Rd San Dimas, CA 91773

MAIL TAX STATEMENTS TO:

Brian F. Umina 1660 Greenwich Rd San Dimas, CA 91773

Escrow No. 2108161-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1318-23-410-067

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 955.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bradley M. Bauer, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brian F. Umina, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: Lot 64, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

APN: 1318-23-410-067

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

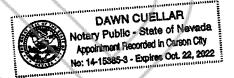
Signature and notary acknowledgement on page two.

STATE OF NEVADA
COUNTY OF DOUGLAS
COUNTY OF DOUGLAS
Corsen (13)

This instrument was acknowledged before me on , 12/8/2021

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02108161.



STATE OF NEVADA DECLARATION OF VALUE FORM

a b c d. 2. Type a. □ V c. □ C	of Property: /acant Land	23-	Single Fam. Re		Book _		OPTIONA Page	AL USE ONLY	
	Apt. Bldg Agricultural	n. □ h. □	Mobile Home		Notes:	Necolality.			
g. ⊔ A i. Other			/			7			
3. a. Total b. Deed c. Trans	Value/Sales Price of the Value of Foreclos of Foreclos of Foreclos of Foreclos of Tax Value of Transfer T	ure Only		ty)	\$,000.00 ,000.00 5.50			
a. b.	emption Claimed Transfer Tax Exem Explain Reason for	Exempti	on:		¥	\langle			
The undersign 375.110, that by documents that disallowa of 10% of the	al Interest: Percent ned declares and a the information pro- ation if called upon to ance of any claimed to tax due plus intere- verally liable for any	acknowle vided is o to substa exemptions est at 1%	edges, under per correct to the bes intiate the inform on, or other deter per month. Purs	t of their ation promination suant to Cap	r informati ovided he n of additi	on and belle rein. Furthe onal tax due	rmore, the e. may resu	parties agree ult in a penalty	
				_/	_/	GRANTEE)	INFORMA	ATION	
SELLE	ER (GRANTOR) IN (REQUIRED		IION		BUTER	(REQUIF		(HOR	
Print Name: Bradley M. Bauer				Print N	Print Name: Brian F. Umina				
Address: Pi box 5898				Addres	Address: 1660 Greenwich Rd				
City: Tahoe city				City: S	City: San Dimas				
State: Ca Zip: 96145				State:	State: CA Zip: 91773				
COMPANY/PERSON REQUESTING RECOR					SING (Required if not Seller or Buyer) Escrow No.: 02108161-010-DC1				
	07 W. Winnie Lane							A	
	Zip: Carson City, N								
The contract of the contract o		1007							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED