

DOUGLAS COUNTY, NV

**2021-978304**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

**12/13/2021 09:38 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1320-34-002-041  
R.P.T.T.: \$0.00  
Escrow No.: 21023411-CT  
When Recorded Return To:  
1400 Stonegate Court  
Gardnerville, NV. 89410

Mail Tax Statements to:  
1400 Stonegate Court  
Gardnerville, NV. 89410

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Roland Gysen, as Trustee of The Gysen Family Trust Agreement, U/A dated February 6, 2008, who acquired title as Roland Gysen, Trustee of the Roland Gysen Family Trust Dated February 6, 2008**

do(es) hereby Grant, Bargain, Sell and Convey to

**Roland Gysen, as Trustee of The Gysen Family Trust Agreement, U/A dated February 6, 2008**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 1 as set forth on that certain Parcel Map #1 LDA 01-039 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 1, 2002, in Book 0502 of Official Records, at Page 88, as Document No. 541138.

APN: 1320-34-002-041

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 7<sup>th</sup> day of December, 2021.

The Gysen Family Trust Agreement, U/A dated February 6, 2008

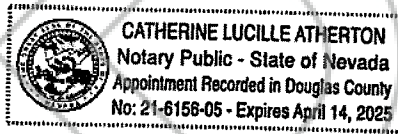
Roland Gysen  
Roland Gysen, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 7<sup>th</sup> day of December, 2021, by Roland Gysen Trustee.

Catherine L. Atherton  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-34-002-041  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$0.00  
 d. Real Property Transfer Tax Due: \$0.00

4. IF EXEMPTION CLAIMED:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Correcting the way the trust holds title  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Roland Gysen Trustee of the Gysen Family Trust - Agreement U/A dated February 6, 2008  
 Address: 1700 Stonegate Ct.  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Roland Gysen, Trustee of the Roland Gysen Family Trust Dated February 6, 2008 U/A dated February 6, 2008  
 Address: 1400 Stonegate Court  
 City: Gardnerville  
 State: Nevada Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21023411-CT  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED