

APN#: 1319-15-000-015
1319-15-000-020
1319-22-000-021
1319-15-000-022
1319-15-000-023
1319-15-000-029
1319-15-000-030
1319-15-000-031
1319-15-000-032

DOUGLAS COUNTY, NV
RPTT:\$261.30 Rec:\$40.00
\$301.30 Pgs=6 12/13/2021 02:53 PM
WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

After Recording Send Tax Statements to:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy
Orlando, FL 32819

After Recording Return to:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED
[David Walley's]

THIS DEED is made this 9th day of December, 2021, by and between **HOLIDAY INN CLUB VACATIONS INCORPORATED**, a Delaware corporation, formerly known as Orange Lake Country Club, Inc., a Florida corporation, whose mailing address is 9271 S. John Young Parkway, Orlando, Florida 32819 ("Grantor"), and **CHICAGO TITLE TIMESHARE LAND TRUST, INC.**, a Florida corporation, solely as Trustee of Land Trust No. 2017-OL1 (a.k.a. Orange Lake Land Trust), whose address is 2400 Maitland Center Parkway, Suite 110, Maitland, Florida 32751 ("Grantee") under that certain Trust Agreement for Orange Lake Land Trust (Trust No. 2017-OL1) dated December 15, 2017 as hereinafter described.

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

This conveyance is also made subject to the following:

1. All legal title and equitable title to the Property is being conveyed to Grantee, as trustee of that certain Orange Lake Land Trust created by that certain Trust Agreement for Orange Lake Land Trust (Trust No. 2017-OL1) executed by and among Grantor, Grantee, and Orange Lake Trust Owners' Association, Inc., a Florida not-for-profit corporation, as amended and supplemented from time to time ("Trust Agreement"), pursuant to which Grantor, as settlor, established the Orange Lake Land Trust in accordance with Section 689.071, *Florida Statutes* (the "Trust");
2. Grantee, as Trustee of the Trust, shall have the power and authority prescribed in Section 689.073(1), *Florida Statutes*;
3. Upon conveyance of the Property to Grantee by Grantor, all beneficial interests in the Trust resulting from the addition of the Property shall immediately and automatically vest in Grantor, as the sole initial beneficiary with respect to the Property, pursuant to the Trust Agreement, a memorandum of which is recorded as Instrument Number: 20180061276 in the Public Records of Orange County, Florida ("**Memorandum of Trust**"). Any deeds subsequently conveying beneficial interests in the Trust with respect to the Trust Plan Property or Interests (as such terms are defined in the Trust Agreement) shall be recorded solely in the Public Records of Orange County, Florida;
4. All Interests (as defined in the Trust Agreement) in the Trust are Florida real property interests;
5. The number of Points for Sale (as defined in the Trust Agreement) that Grantor may sell resulting from this conveyance and the submission of the Property to the Trust Plan shall be 3,528,000.
6. Grantor reserves for itself and its successors and assigns certain rights reserved to Grantor as more particularly set forth in that certain Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto, as may be amended from time to time (the

“Declaration”). Such rights are not being conveyed pursuant to this Deed and may be exercised by Grantor without Grantee’s consent, approval, or knowledge. These rights, as more particularly described in the Declaration, and all of the relevant provisions of such Declaration with respect to these rights, are made a part of this Deed.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

Signed, sealed and delivered
in the presence of:

Grace Mathis
Witness

Print name: Grace Mathis

Ashley McQuire
Witness

Print name: Ashley McQuire

"Grantor"

**HOLIDAY INN CLUB VACATIONS
INCORPORATED**, a Delaware
corporation.

By: [Signature]

Print name: Michael J. Thompson

As its: Senior Vice President

(CORPORATE SEAL)

STATE OF FLORIDA §

COUNTY OF ORANGE §

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 8th day of December, 2021, by Michael J. Thompson, as Senior Vice President of HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation, on behalf of the corporation.

[Signature]
Notary Public, State of Florida

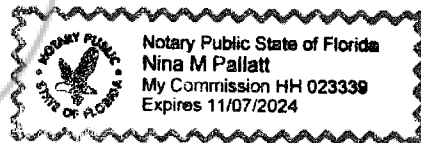


Exhibit "A"

[David Walley's Inventory]

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014, and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

Dillon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration.

APN: 1319-15-000-022

APN: 1319-15-000-031

APN: 1319-15-000-032

APN: 1319-15-000-023

APN: 1319-15-000-029

APN: 1319-15-000-030

Exhibit A-1

[David Walley's]

Count	Phase	Frequency	Room Type	ICN Number
1	Aurora	Annual	2BDLO-Std	36021010430
2	Aurora	Annual	2BDLO-Std	36021011150
3	Aurora	Annual	2BDLO-Std	36021017360
4	Bodie	Annual	2BDLO-Std	36022028280
5	Bodie	Annual	1BD	36022022040
6	Bodie	Annual	1BD	36022022290
7	Bodie	Annual	2BDLO-Std	36022032140
8	Bodie	Annual	2BDLO-Std	36022039170
9	Bodie	Annual	2BDLO-Prem	36022058180
10	Bodie	Annual	2BDLO-Std	36022042470
11	Bodie	Annual	2BDLO-Std	36022043440
12	Bodie	Annual	2BDLO-Std	36022044200
13	Bodie	Annual	2BDLO-Std	36022044220
14	Bodie	Annual	2BDLO-Std	36022049100
15	Bodie	Annual	2BDLO-Std	36022049240
16	Bodie	Annual	2BDLO-Prem	36022060440
17	Bodie	Annual	2BDLO-Std	36022053110
18	Bodie	Annual	2BDLO-Std	36022054320
19	Canyon	Annual	2BDLO-Std	36023065300
20	Canyon	Annual	2BDLO-Std	36023066360
21	Canyon	Annual	2BDLO-Std	36023073340
22	Canyon	Annual	2BDLO-Std	36023082270
23	Canyon	Annual	2BDLO-Std	36023082460
24	Canyon	Annual	2BDLO-Std	36023084140
25	Dillon	Annual	2BDLO-Std	36026099160
26	Dillon	Annual	2BDLO-Std	36028104160

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21
- b) 1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29
- c) 1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhs d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other Timeshare

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$66,679.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$66,679.00
- Real Property Transfer Tax Due \$261.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Holiday Inn Club Vacations Incorporated
 Address: 9271 S John Young Pkwy
 City: Orlando
 State: Florida Zip: 32819

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Chicago Title Timeshare Land Trust, Inc.
 Address: 2400 Maitland Center Pkwy #110
 City: Maitland
 State: Florida Zip: 32751

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Wilson Title Services File Number: _____
 Address 4045 S Spencer St, A62
 City: Las Vegas State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)