

APN: 1419-227-100-15
R.P.T.T.: \$1,521.00
Escrow No.: 21022777-LS
When Recorded Return To:
Jobs Peak Holdings, LLC
390 Ruby Lane
Carson City, NV 89706

Mail Tax Statements to:
Jobs Peak Holdings, LLC
390 Ruby Lane
Carson City, NV 89706

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas W. Murphy, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Jobs Peak Holdings, LLC

all that real property situated in the City of Genoa, County of Douglas, State of Nevada, described as follows:

Lot 68, of Final Subdivision Map, Planned Unit Development, PD 05-012 for Canyon Creek Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 15th, 2007, as Document No. 697065, and that certain Certificate of Amendment, recorded 3/27/2007, as Document No. 697842, changing the name of the subdivision map to Canyon Creek Estates, Phase 2.

Assessors Parcel No.: 1419-227-100-15

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 3rd day of DECEMBER, 2021.

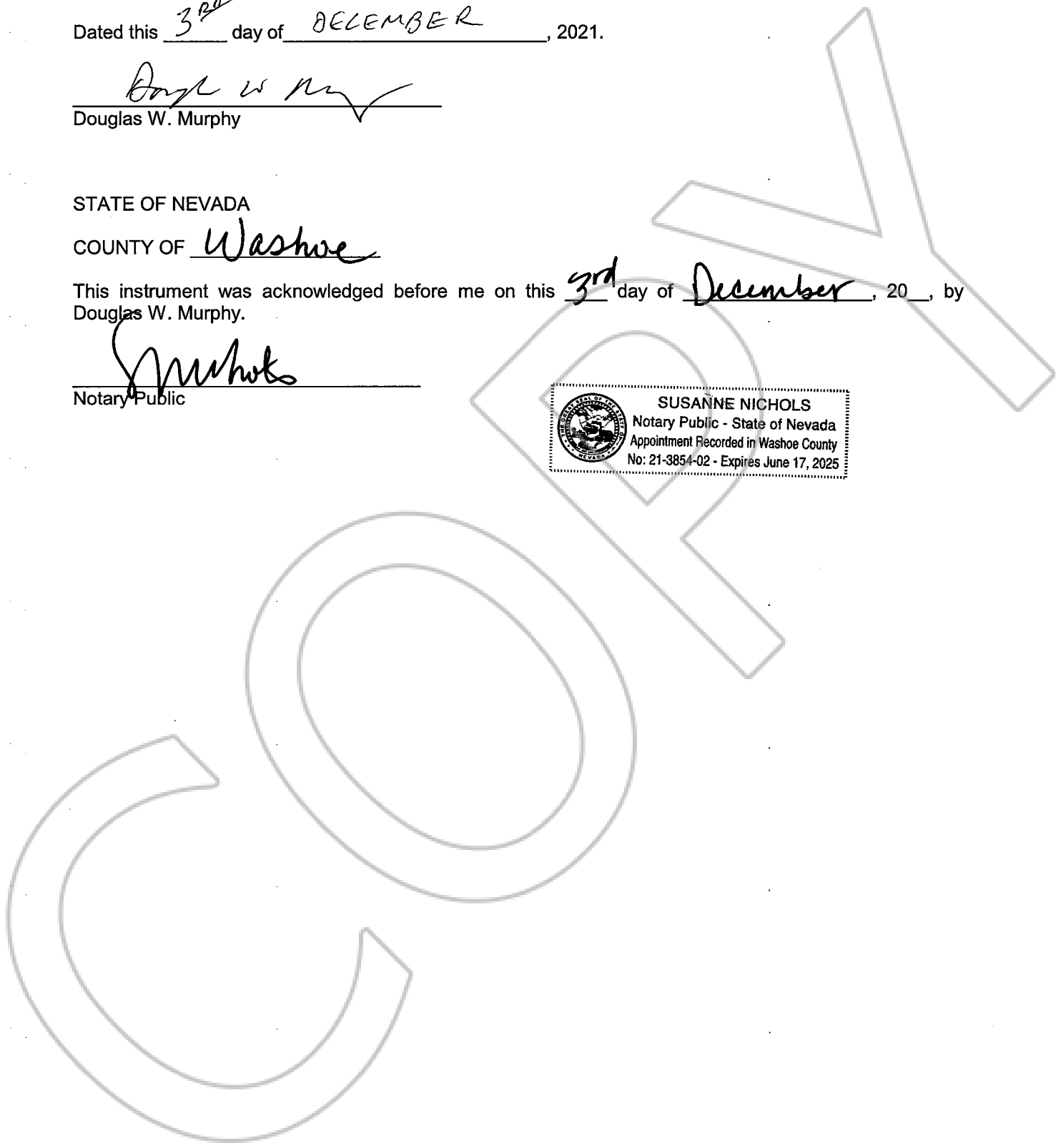
Douglas W. Murphy
Douglas W. Murphy

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 3rd day of December, 2021, by Douglas W. Murphy.

Susanne Nichols
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1419-227-100-15
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$390,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$390,000.00
 d. Real Property Transfer Tax Due: \$1,521.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Douglas W. Murphy Capacity: Grantor

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Douglas W. Murphy
 Address: 7717 Rhythm Circle
 City: Sparks
 State: NV Zip: 89436

Print Name: Jobs Peak Holding, LLC
 Address: 390 Ruby Lane
 City: Carson City
 State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21022777-LS
 Address: 500 Damonte Ranch Pkwy, Ste 820
 City: Reno State: NV Zip: 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED