DOUGLAS COUNTY, NV

RPTT:\$955.50 Rec:\$40.00

2021-978375

\$995.50 Pgs=2

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1420-34-510-001 R.P.T.T.: \$955.50

Escrow No.: 21024138-RB When Recorded Return To:

Jim Rusty Altamirano and Kimberlin

Welborn-Altamirano 42847 Charleston Way Fremont, CA 94538-5503

Mail Tax Statements to: Jim Rusty Altamirano and Kimberlin Welborn-Altamirano 42847 Charleston Way Fremont, CA 94538-5503

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence R. Sample and Donna Sample, Trustees of The Sample Family Trust dated 1-3-1997

do(es) hereby Grant, Bargain, Sell and Convey to

Jim Rusty Altamirano and Kimberlin Welborn-Altamirano, husband and wife, as joint tenants with right of survivorship

all that real property situated in the Town of Minden. County of Douglas, State of Nevada, described as follows:

Lot 44, of Final Subdivision Map for Bramwell Homestead, Map LDA#01-69, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 12th, 2002, as Document No. 549307.

Assessors Parcel No.: 1420-34-510-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 21024138-RB Dated this 13+hday of DECEMBER, 2021. The Sample Family Trust dated 1-3-1997 : <u>Nuveure</u> 7 Lawrence R. Sample Trustee STATE OF NEVADA **COUNTY OF** This instrument was acknowledged before me on this 13 day of Lawrence R. Sample, as Trustee and Donga Sample, as Trustee of The Sample Family Trust dated ANDREA M. LOGAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-51415-2 - Expires Jan. 06, 2023

STATE OF NEVADA DECLARATION OF VALUE FORM Assessor Parcel Number(s) a) 1420-34-510-001 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☑ Vacant Land a) I Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse d) ☐ 2-4 Plex c) ☐ Apt. Bldg. ☐ Comm'l/Ind'l Book e) f) ☐ Agricultural ☐ Mobile Home h) Date of Recording: Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$244,750,00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$244,750.00 d. Real Property Transfer Tax Due: \$955.50 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. LDKEN CLA Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Capacity:

Lawrence R. Sample and Donna Sample,

Trustees of The Sample Family Trust

Jim Rusty Altamirano and Kimberlin

Print Name: dated 1-3-1997

Print Name:

Welborn-Altamirano 42847 Charleston Way

Grantee

Address:

Signature

PO Box 28

Address: City:

Fremont

City: State: Genoa N۷

State: Zip: 89411-0028

California Zip: 94538-5503

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

First Centennial Title Company of Nevada Esc. #: 21024138-RB Print Name:

Address: 1450 Ridgeview Dr, Ste 100

City State: NV Reno

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED