DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 SUE VIOLA 2021-978387 12/14/2021 02:28 PM

Pgs=3

Parcel Number: 1318-24-710-016

517 Laurel Lane Stateline, NV 89449 0147080202109783970030030

KAREN ELLISON, RECORDER

E07

Recording requested by:

Sue Viola 1741 Corralitos Avenue San Luis Obispo, CA 93401

Mail Tax Statements and when recorded to: Sue Viola 1741 Corralitos Avenue San Luis Obispo, CA 93401

This space provided for recorder's use only

GRANT DEED

THE GRANTOR(S),

 Sue Ann Viola, Successor Trustee of the Earlene Boyce Sutherland Revocable Trust Dtd 08-20-2012,

For and without consideration grants

To the GRANTEE(\$):

- Sue Ann Viola, trustee of the Sue Ann Viola Revocable Trust Dated September 12, 2019

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 30, Block A, as shown on the official map of Kingsbury Highlands Unit No. 2 filed in the office of Douglas County Recorder, State of Nevada on December 26, 1961, as Document No. 19280

Description is as it appears in Document No. 8832, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(S) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 1318-24-710-016 517 Laurel Lane, Stateline, NV 89449

GRANTOR SIGNATURES:

Dated: 12.7.21

Sue Viola, Successor Trustee

State of <u>California</u>, County of <u>San Luis</u> Obispo

On this 07 day of <u>December</u> before me,

Matthew Aaron Ward Notary Public

Personally appeared Sue 'Viola',

Who proved to me on the basis of satisfactory evidence

to be the person who appeared before me.



Matthew Aaron Ward Commission # 2252395 Notary Public - California San Luis Obispo County
Comm. Expires August 3, 2022

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-24-710-016	
b)	
c) d)	
u)	
2. Type of Property:	
`````	
	<del>-</del>
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l BOOK PAGE DATE OF RECORDING: 12-114-121	
g) Agricultural h) Mobile Home NOTES:	•
i) U Other	<u>.</u>
#S	in the second
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	The same of
Transfer Tax Value: \$  Real Property Transfer Tax Due: \$	<b>\</b> /
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section #	
b. Explain Reason for Exemption: TRANSFERING FROM MOTHER'S TRUST	
TO DAUGHTERS TRUST WITHOUT CONSIDERATION	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, t	he
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, ma	У
result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount ower	
A Substitute of the substitute	۸
Signature Det mole Capacity Successor Muster of the Ear	lene Bo
Sutherland inexacatile Triste DTD 8	120.12-6
Signature Deve Amn Viola revoca	ble Tres
Dated September 12,2019	
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION	
(REQUIRED)	
EARLENE BOYCE SUTHERLAND SUE ANN VIOLA REVOLABLET	KN21
Print Name: INCREVO CABLE TRUST DTD 8:20-12-Print Name: DATED SEPTEMBER 12, 2019 Address: 1741 CORRACITOS AUR	L
City: CARSON CITY City: SAN LUIS OBIS PO	_
State: NV Zip: 89705 State: CA Zip: 9340 \	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Escrow #	
Address:	
City: State: Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	