

APN: 1319-30-519-002



RECORDING REQUESTED BY:
Dawn M. Diskin, Trustee
1345 Encinitas Blvd #616
Encinitas, CA 92024

KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
Dawn M. Diskin, Trustee
1345 Encinitas Blvd #616
Encinitas, CA 92024

(for Recorder's use only)

MAIL TAX STATEMENTS TO:
Dawn M. Diskin, Trustee
1345 Encinitas Blvd #616
Encinitas, CA 92024

GRANT, BARGAIN AND SALE DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: Nevada
(State specific law)

D M Diskin
Signature

Trustee
Title

Dawn M Diskin
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

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GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dawn M. Diskin, Trustee of the Diskin Family Trust dated March 28, 2003,

does hereby GRANT, BARGAIN and SELL to:

Dawn M. Diskin, Trustee of the Eugene F. Diskin Trust, dated March 25, 2012 and restated on February 20, 2015

the real property situate in the County of Washoe, State of Nevada, described as follows:

See attached Exhibit A

TOGETHER, with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date this 6th day of December, 2021.


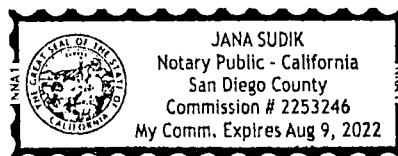


Dawn M. Diskin, Trustee

State of California

County of San Diego)ss

Acknowledged before me on 12/09/21 by Dawn M. Diskin.



Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as the Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**
- (b) Unit No. 002 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.**

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-519-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: Time share _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: 12/16/21
 Notes: Dawn M. Diskin

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7.
 b. Explain Reason for Exemption: _____

Transfer of title to or from a trust without consideration with a certificate of trust.

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of a dditional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dawn Diskin Capacity Trustee
 Signature John A. White, Jr., Esq. Capacity Attorney for Trustee
Attorney for Trustee

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)**

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COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: White Law Chartered Escrow #: _____
 Address: 335 W. First St
 City: Reno, NV 89503 State: NV Zip: _____