DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 IRS 2021-978478

12/16/2021 11:08 AM

Pgs=2

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

00147182202109784780020027 KAREN ELLISON, RECORDER

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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Form 668 (Z)

(Rev. 10-2000)

18334

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| Area: | | | Serial Number | For Us | For Use by Recording Office | |
|---|---|--|---|-------------------------------|------------------------------|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | | | 308015318 | | \wedge | |
| of the Internal additions. The additions has internal revenu | Revenue Code has erefore, the lien probeen released. The ue tax lien was filed, is authorized to not additions. | satisfied the taxes vided by Code secti e proper officer in th onMay 2 | quirements of section 6 listed below and all st on 6321 for these tax ne office where the no 21 ow the release of this | atutory es and otice of | | |
| Basidanaa 200 | | I C DD | | | | |
| | 9 AUTUMN HIL RDNERVILLE, | LS RD NV 89460-978 | 1 / | | | |
| | COURT | RECORDING II | NFORMATION: | / / | | |
| Liber Pa n/a n | ge UCC No. /a n/a | Serial No. 2018-91450 | 7 |)) | ~ | |
| | Tax Period | | Date of | Last Day for | Unpaid Balance | |
| Kind of Tax (a) | Ending (b) | Identifying Numl | ber Assessment (d) | Refiling | of Assessment | |
| 1040 1040 | 12/31/2010 | XXX-XX-9878 | 794 | 11/11/2025 11/11/2025 | 7178.48 8932.91 | |
| 1040 ***** | 12/31/2011 ****** | ******* | * * * * * * * * * * * * * * * * * * * | ****** | ******* | |
| | | | | | | |
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | | | | | \$ 16111.39 | |
| | as prepared and si | gned atember_, 2021 | SEATTLE, WA | | , on this, | |
| Signature | Elwin Dean | | Central | ons Manager, ized Lien Ope | | |
| (NOTF: C | ertificate of officer aut | horized by law to take | acknowledgments is not a | essential to the validity of | of Certificate of Release of | |