DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00

2021-978546 12/17/2021 09:24 AM

Pgs=2

KAREN ELLISON, RECORDER

ALLING & JILLSON LTD

E07

APN: 1418-27-810-036

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Harold U. Cole, Jr. Post Office Box 19542 South Lake Tahoe, CA 96151

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Gull Court, LLC, a Nevada Limited Liability Company, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Harold U. Cole, Jr. and Casey Cole, Trustees of The 2021 Harold U. Cole, Jr. Family Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being all of Lot 199 as shown on the map entitled CAVE ROCK ESTATES UNIT NO. 1, filed for record January 3, 1962, in the office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

APN 1418-27-810-036

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 14th day of December, 2021.

Kenneth R. Jillson, Co-Manager of AJ Management LLC, Manager of Gull Court, LLC

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 14, 2021, by Kenneth R. Jillson.

WITNESS my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF NEVADA

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):				
	(a) 1418-27-810-036		FOR RECORDERS OPTIONAL USE ONLY		
	(b)		Document/Instru	ument #:	
	(c)		Book:	Page:	
	(d)		Date of Recordi	ng:	
			Notes:	ng: ·ust ok - js	
2.	Type of Property:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	(a) □ Vacant Land	X (b) SFR			
	(c) ☐ Condo/Townhouse	☐ (d) 2-4 Plex		\ \	
	(e) ☐ Apartment Building			\ \	
	(g) Agricultural			_ \ \	
	(i) 🗆 Other:		/		
3.	Total Value/Sale Price of Pr	operty:	\$ 0		
	Deed in Lieu of Foreclosure Only (value of property):		\$		
	Transfer Tax Value:		\$		
	Real Property Transfer Tax Due:		\$_0		
	Trouble Tune	.de.	<i>y</i>		
4.	If Exemption Claimed:				
7.	a. Transfer Tax Exemption, per <u>NRS 375.090(7)</u> .				
	Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust				
	b. Explain Reason for E	is presented at the time of transfer.			
		is presented at	the time of transfer	/ /	
5.	Partial Interest: Percentage	heing transferred: 100	06		
J.	I at that I at C to C	being transferred,	<u> </u>		
inform to subs of add	nation provided is correct to the stantiate the information provid itional tax due, may result in a	best of their information and therein. Furthermore, the penalty of 10% of the tax	and belief, and can ne disallowance of a due plus interest at	t to NRS 375.060 and NRS 375.110, that the be supported by documentation if called upon any claimed exemption, or other determination 1% per month. For any additional amount owed.	
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Signature:			Capacity Seller, Manager of Gull Court, LLC, a Nevada limited liability company		
Signature:			Capacity Buyer, Harold U. Cole, Jr. & Casey Cole Trustees of		
	/		The 2021 Harold	U. Cole, Jr. Family Trust	
/					
/	SELLER (GRANTOR) INI (Required)	FORMATION	BUYER	(GRANTEE) INFORMATION (Required)	
Nam	Gull Court, LLC	_	Name	Harold U. Cole, Jr. & Casey Cole Trustees	
Add	ress Post Office Box 3	3390	Address	Post Office Box 19542	
City	/State/Zip Stateline, NV 894	149	City/State/Zip	South Lake Tahoe, CA 96151	
COM	PANY/PERSON REQUESTI (REQUIRED IF NOT THE SELLE				
Print 1	Name: ALLING & JILLSO	N. LTD.			
Addre					
radic	Lake Tahoe, NV 89				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)