Rec:\$40.00 Total:\$40.00

12/17/2021 09:38 AM

CHARLES A. LARSON, ATTY

Pgs=4

APN: 1418-10-501-002

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Charles A. Larson Law Offices of Charles A. Larson 1049 Havenhurst Dr. No. 91 West Hollywood, CA 90046

MAIL TAX STATEMENTS TO: Michael C. Adams and Julie A. Bradner, Trustees 550 Blair Ave. Piedmont, CA 94611



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KAREN ELLISON, RECORDER

E07

APN: 1418-10-501-002 **QUITCLAIM DEED**

FOR NO CONSIDERATION, MICHAEL C. ADAMS and JULIE A. BRADNER as Successor Co-Trustees of the Adams Surviving Spouse's Trust created in the Thomas S. and Sally C. Adams Revocable Trust dated January 5, 1990, as amended, as to an undivided eight and one-third percent (8-1/3%) interest, hereby REMISE, RELEASE and QUITCLAIM, in equal shares to MICHAEL C. ADAMS as Trustee of the MICHAEL C. ADAMS SEPARATE PROPERTY TRUST dated September 14, 2021 and to JULIE A. BRADNER as Trustee of the JULIE A. BRADNER SEPARATE PROPERTY TRUST dated August 17, 2021, the following described real property situated in the County of Douglas, State of Nevada:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Commonly known as 2145 Pray Meadow Rd., Glenbrook, NV 89413

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: October 18, 2021

MICHAEL C. ADAMS as Successor Co-Trustee of the Adams Surviving Spouse's Trust created in the Thomas S. and Sally C. Adams Revocable Trust dated January 5, 1990, as amended

JUNE A. BRADNER as Successor Co-Trustee of the Adams Surviving Spouse's Trust created in the Thomas S. and Sally C. Adams Revocable Trust dated January 5, 1990, as amended A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)	\ \
County of Alameda	\ \
person(s) whose name(s) is/are subscribed to the v	ore me,, a Notary Public, o proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he/she/they city(ies) and that by his/her/their signature(s) on the instrument the erson(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal. Signature:	T. A. WILLIAMS T. A. WILLIAMS COMM. #2361949 NOTARY PUBLIC - CALIFORNIA BE ALAMEDA COUNTY MY COMM. Exp. June 20, 2025 MIX HEMBRINGH HEMBRINGH REMBRINGH HEMBRINGH HEMB
A notary public or other officer completing this ce document to which this certificate is attached, and	rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.
State of California County of Alame () On 18 0c to be (), 2021, before personally appeared, JULIE A. BRADNER, who person(s) whose name(s) is/are subscribed to the we executed the same in his/her/their authorized capace person(s), or the entity upon behalf of which the person (s) to certify under PENALTY OF PERJURY	re me, T. A. Will'ams, a Notary Public, proved to me on the basis of satisfactory evidence to be the rithin instrument and acknowledged to me that he/she/they sity(ies) and that by his/her/their signature(s) on the instrument the
paragraph is true and correct. WITNESS my hand and official seal.	COLUMN THE SERVICE WHEN THE SERVICE OF THE SERVICE
Signature:	T. A. WILLIAMS COMM. #2361949 NOTARY PUBLIC - CALIFORNIA S ALAMEDA COUNTY My Comm. Exp. June 20, 2025 HINIX MERMARHIMANIAM HINMANIAH HINMANI
. / /	(Seal)

EXHIBIT "A"

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18E., M.D.B.&M., bears N. 30° 14' W. 470 feet; thence N. 59°34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft roadway; thence S. 40° 28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56°48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56° 48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33°12' E. 63 feet along said street side line; thence S. 56° 48' W. 170.65 feet to the meander line of Lake Tahoe; thence 30°W. 174.2 feet along said meander line to the place of beginning.

PARCEL 2:

Beginning at a point on the meander line of Lake Tahoe whence the meander corner of between Sections 3 and 10 bears N. 30°14' W. 470 feet; thence S. 30°14' E. 174.2 feet along said meander line; thence S. 56°48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59°34'E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1418-10-501-002	\ \
b)	\ \
c)	\ \
d)	
u)	\ \
	\ \
2. Type of Property:	\ \
	~
a) Vacant Land b) ✓ Single Fam. I	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR DECORDER OF TONIAL TION ON A
· (==)	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i)	TRUSTS OF- /
2 Total Value/Calas Dries of Drawarts	\$\$0.00
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of propert	
Transfer Tax Value:	\$ \$0.00
Real Property Transfer Tax Due:	\$.\$0.00
	Ψ.μιν.ου
A ISD-months Object	
4. If Exemption Claimed:	
 a. Transfer Tax Exemption per NRS 375.090 	, Section # 7
b. Explain Reason for Exemption: Transfer	of title to and from a trust without consideration.
5. Partial Interest: Percentage being transferred:	<u>8.33</u> %
The and ensioned declares and estimated to the control	I C I A DECEMBER OF TAXON
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to subst	antiate the information provided herein. Furthermore, the
narties agree that disallowance of any alaimed over	nption, or other determination of additional tax due, may
parties agree that disafformance of any claimed exer	inputon, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
_ \ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be id	pintly and severally liable for any additional amount owed.
	, , , , , , , , , , , , , , , , , , , ,
Signature Mahnel . adam	CapacityTrustee
Signature - Tolyton - Colloca	Capacity
Signature Why (! Odr	Tweeton
Signature / Why (. Udla)	Capacity Trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	
(MEQUINED)	(REQUIRED)
31 137 BELLOND - 1 A	
Print Name: Michael C. Adams, Trustee	Print Name: Michael C. Adams, Trustee
Address: 550 Blair Ave.	Address: 550 Blair Ave.
City: Pledmont	City: Pledmont
State: CA Zip: 94611	State: CA Zip: 94611
NATURAL NATURAL DESCRIPTION DE CARROLINA DE	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
rint Name: Charles A. Larson	Escrow # N/A
Address; 1049 Havenhurst Dr. No. 91	POOTON IL
	00046
City: West Hollywood State: C	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)