

DOUGLAS COUNTY, NV **2021-978550**
RPTT:\$2613.00 Rec:\$40.00
\$2,653.00 Pgs=2 12/17/2021 09:47 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1420-07-110-019
R.P.T.T.	\$2,613.00
File No.:	1499093 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Anthony Mainiero	
3570 Shawnee Drive	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mark L. Schloesser and Tina M. Schloesser and Kolby Schloesser, an unmarried man all as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Anthony Mainiero**, a single man all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7-A, as shown on Parcel Map LDA #17-019 for BARBARA SHIRLEY & LEON GARDNER, JR., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 2018, as Document No. 915523, official Records.


***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. [Enter Data]

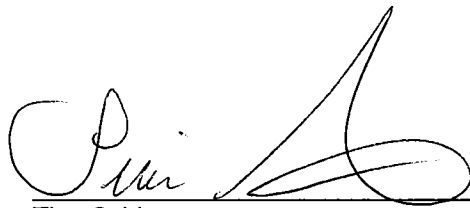
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/10/2021

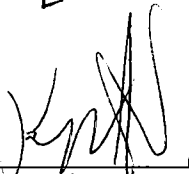
SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



Mark Schloesser



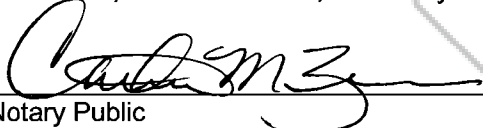
Tina Schloesser
M.



Kolby Schloesser

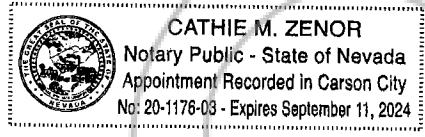
State of Nevada)
County of Carson City) ss

This instrument was acknowledged before me on the 10th day of December, 2021
By: Mark Schloesser, Tina Schloesser, and Kolby Schloesser

Signature: 

Notary Public

My Commission Expires: 9-11-2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-110-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 669,900.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 669,900.00
 d. Real Property Transfer Tax Due \$ 2,613.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *A. Claypool* Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Mark L. Schloesser, Tina M. Schloesser, and Kolby Schloesser
 Address: 16500 NE Mountain Home Rd
 City: Sherwood
 State: OR Zip: 97140

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Anthony Mainiero
 Address: 3570 Shawnee Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1499093 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED