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KAREN ELLISON, RECORDER

A.P.N. 1220-17-310-011

RECORDING REQUESTED BY:

Nancy O'Hara Ficco

When Recorded Mail Documents to:Nancy O'Hara Ficco
853 Marion Way
Gardnerville NV 89460

HOMESTEAD DECLARATION

I, NANCY O'HARA FICCO do hereby certify and declare as follows:

- (1) I hereby claim as a Declared Homestead the land and premises, together with the dwelling house thereon, and its appurtenances located in the County of Douglas, State of Nevada, commonly known as 853 Marion Way. Gardnerville Nevada 89460, and more particularly described as follows:

See "Exhibit A" for legal description, attached hereto and made a part hereof

- (2) I am the Declared Homestead owner of the above Declared Homestead.
(3) Title to the property is held: NANCY O'HARA FICCO TRUST
(4) I own the following interest in the above Declared Homestead: 100%
(5) The above Declared Homestead is my principal dwelling and I currently reside on that Declared Homestead. My husband, Richard A. Ficco resides with me on the Declared Homestead premises.
(6) The facts stated in the Declaration are true as of my personal knowledge.

Dated: September 18, 2021



NANCY O'HARA FICCO

RICHARD A. FICCO

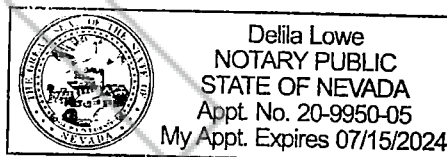
State of Nevada
County of Douglas

On 9-18-2021 before me, Delila Lowe (insert
name and title of the officer)

personally appeared **NANCY O'HARA FICCO and RICHARD A. FICCO**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument (Homestead Declaration) and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



State of NV County of Douglas
Subscribed and sworn to (or affirmed) before me on this
18th day of Sept, 2021 by
Nancy: Richard Ficco proved to me on the basis
of satisfactory evidence to be the person(s) who appeared before me.
Notary Signature Delila Lowe

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING PORTIONS OF PARCELS TWO AND THREE AS SHOWN ON A PARCEL MAP RECORDED IN BOOK 394, AT PAGE 545, DOCUMENT NO. 331435 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA WITHIN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN IN SAID COUNTY AND STATE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8" REBAR AND CAP MARKED "HIGG-N-SONS, PLS 6200" AT A POINT ON THE EASTERLY LINE OF MARION WAY, 50 FEET IN WIDTH, BEING ALSO A POINT ON A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 325.00 FEET, AND BEING THE MOST WESTERLY CORNER OF SAID PARCEL 2, A RADIAL LINE TO SAID POINT BEARS N 47 14' 11" E;

THENCE N 24 06' 55" E, 319.96 FEET TO A 5/8" REBAR AND CAP MARKED" HIGG-N-SONS, PLS 6200" BEING THE MOST NORTHWESTERLY CORNER OF SAID PARCEL 2;

THENCE N 89 49' 28" E, 278.63 FEET TO A 5/8" REBAR AND CAP MARKED "HIGG-N-SONS, PLS 6200" BEING THE NORTHEASTERLY CORNER OF SAID PARCEL 2;

THENCE S 0 10' 32" E, 297.77 FEET ALONG THE EASTERLY OF LINE SAID PARCELS 2 AND 3 TO A 5/8" REBAR AND CAP MARKED "AL WALKER, PLS 8703",

THENCE N 74 34' 30" W, 330.25 FEET TO A 5/8" REBAR AND CAP MARKED "AL WALKER ,PLS 8703",

THENCE S 24 06' 55" W, 140.00 FEET TO A 5/8" REBAR AND CAP MARKED AL WALKER, PLS 8703", BEING A POINT ON SAID EASTERLY LINE OF MARION WAY, BEING ALSO A POINT ON SAID CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 325.00 FEET, A RADIAL LINE TO SAID POINT BEARS N 57 14' 38" E;

THENCE NORTHWESTERLY ALONG SAID LINE OF MARION WAY AND CURVE THROUGH A CENTRAL ANGLE OF 10 00' 27" AND A DISTANCE OF 56.77 FEET TO THE PONT OF BEGINNING.

CONTAINS 2.02 ACRES, MORE OR LESS.

PARCEL ID: 1220-17-310-011

PROPERTY ADDRESS: 853 MARION WAY

PREVIOUSLY RECORDED DOCUMENT# 0453081. BOOK 1198. PG 0173