DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-978576

\$40.00

Pgs=3

12/17/2021 02:10 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1319-30-719-013

R.P.T.T.: \$0.00

Escrow No.: 21023805-DR When Recorded Return To:

Ellen B. Kett

343 Soquel Avenue, #306 Santa Cruz, CA 95062

Mail Tax Statements to: Ellen B. Kett 343 Soquel Avenue, #306 Santa Cruz, CA 95062

SPACE ABOVE FOR RECORDER'S USE

# GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ellen B. Kett, Trustee of the Ellen B. Kett 2013 Trust dated September 27, 2013

do(es) hereby Grant, Bargain, Sell and Convey to

Ellen B. Kett, a married woman as her sole and separate property

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 21023805-DR
Dated this 16 day of December, 2021.
The Ellen B Kett 2013 Trust  Ellen B. Kett, Trustee
STATE OF NEVADA
COUNTY OF Douglas.
This instrument was acknowledged before me on this 14 day of December, 2021, by Ellen B. KETT
Notary Public NEURAL NOTARY Public MY LOMMITS SION EXP. 02-03- Z025  MY Commits on Express 02-03-2025  Cartificate No. 21-1108-03

## **EXHIBIT A**

### Parcel 1:

Lot 117, Unit 13, of Tahoe Village, Phase 1, an Amended Map of Alpine Village, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7th, 1971, as Document No. 55769.

#### Parcel 2:

Together with an undivided 1/16th interest in and to those portions designated as common areas as set forth on the Condominium Map of Lot 117, Tahoe Village Unit No. 1, filed for record March 20, 1981, as Document No. 54593, Official Records.

Assessors Parcel No.: 1319-30-719-013



#### DECLARATION OF VALUE FORM Assessor Parcel Number(s) 1319-30-719-013 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land ☐ Sgl. Fam. Residence b) Document/Instrument No.: \_\_ ☐ 2-4 Plex ∠ Condo/Twnhse d) c) Book e) Apt. Bldg. f) Comm'l/Ind'l Page \_\_\_ ☐ Agricultural ☐ Mobile Home h) Date of Recording: ☐ Other: Notes: 12/17/21 Trust Ok~A.B. 3. a. Total Value/Sale Price of Property: \$ b. Deed in Lieu of Foreclosure Only (value of property) \$ c. Transfer Tax Value: \$ d. Real Property Transfer Tax Due: \$0 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: <u>Transferring out of Trust WITHOUT CONSIDERATION</u> Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signatúre: 🟒 Capacity: Grantor Signature \_ Capacity: \_\_ Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Ellen B. Kett, Trustee of the Ellen B. Kett Ellen B. Kett, a married woman as her Print Name: 2013 Trust dated September 27, 2013 Print Name: sole and separate property Address: 343 Soquel Avenue, #306 Address: 343 Soquel Avenue, #306 Santa Cruz City: Santa Cruz City: State: CA Zip: 95062 State: CA Zip: 95062 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21023805-DR Print Name: Address: 896 W Nye Ln, Ste 104 City Carson City State: NV Zip: 89703

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED