DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 2021-978579

12/17/2021 03:08 PM

ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

E09

APN: 1319-18-310-038

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO: PONY EXPRESS HOLDINGS, LLC 285 Snowman Road Coudersport, PA 16915

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRAD GIANNOTTI, A SINGLE MAN ("Grantor") does hereby GRANT to PONY EXPRESS HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantee"), all that certain realproperty situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 52, as shown on the Map of Kingsbury Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

APN: 1319-18-310-038

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

(Signature page follows)

	DATED this 18 day of Nowen by	By:	2021. Add Jo- RAD GIANNO	otti	$\langle $
	STATE OF Charles The Country OF Charles The Charle)) ss.) ore me on	11/18		, 2021 by
1000 P	WITNESS my hand and official seal. NOTARY PUBLIC Terry Knight NOTARY PUBLIC STATE OF FLORIDA Comm# GG174234				
MOE	Table Expires 1/10/2022				

STATE OF NEVADA			
DECLARATION OF VALUE			
1. Assessor Parcel Number(s)			
a) <u>1319-18-310-038</u> b)			
c) d)	\ \		
	\ \		
2. Type of Property:	\ \		
a) ☐ Vacant Land b) ✓ Single Fam. F	Pos.		
c) Condo/Twnhse d) 2-4 Plex			
	FOR RECORDERS OPTIONAL USE ONLY		
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF DECOMPAIC.		
g) Agricultural h) Mobile Home	Operating ok - kle		
i) L Other	Operating of the		
0 17 17 1 10 1 2 2	20.00		
3. Total Value/Sales Price of Property:	<u>\$\$0.00</u>		
Deed in Lieu of Foreclosure Only (value of propert Transfer Tax Value:	· · · · · · · · · · · · · · · · · · ·		
Real Property Transfer Tax Due:	\$ \$0.00 \$ \$0.00		
1 2	Ψ.β0.00		
4. <u>If Exemption Claimed:</u>			
 a. Transfer Tax Exemption per NRS 375,090 	, Section #9		
b. Explain Reason for Exemption: A transfe	r of real property to a business entity when the		
person conveying the property owns 1	00% of the entity to which conveyance is made.		
5. Partial Interest: Percentage being transferred:	%		
o. Takan merest. Tereentage being transferred.			
The undersioned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to	the best of their information and balief and can be		
supported by documentation if called upon to subst	antiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exen	option, or other determination of additional tax due may		
result in a penalty of 10% of the tax due plus intere	st at 1% per month.		
Dayson 445 NIDS 275 020 (I. D.O. J.O.D. J.O.D.]		
tursualitio 171535/5.050, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount owed.		
Signature \ 10dls \ \ \ A	Capacity Grantor		
	Capacity		
Signature (Add) 1. A.	Capacity Grantee		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Print Name: Brad, Giannotti, a single man	Print Names Bony Everges Heldings 110 - ANGE		
Address: 285 Snowman Road	Print Name: Pony Express Holdings, LLC, a NV IIc Address: 285 Snowman Road		
City: Coudersport	City: Coudersport		
State: PA Zip: 16915	State: PA Zip: 16915		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer) Print Name: Kenneth R. Jillson			
Address: Post Office Box 3390	Escrow #		
City: Stateline State: N	V Zip: 89449		
Julio	MAY BE RECORDED/MICROFILMED)		
, and the state of			