

APN 1220-21-511-002

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

HARMONY TITLE AGENCY  
SENIOR LIEN MONITORING DEPT  
17100 Gillette Ave.  
Irvine, CA 92614

DOUGLAS COUNTY, NV

2021-978600

Rec:\$40.00

\$40.00

Pgs=2

12/20/2021 10:02 AM

HARMONY TITLE AGENCY

KAREN ELLISON, RECORDER

TO No: 105143

### REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE under the following:

Covenants, Conditions and Restrictions for **CAHI #6 HOMEOWNERS' ASSOCIATION, RECORDED 07/28/2003 IN BOOK 703 PAGE 14125 AS INSTRUMENT NO. 2003-584619** of Official Records of Douglas County, Nevada, and any modifications and amendments, thereto. Property Address: **760 WHEELER WAY, GARDNERVILLE, NV 89460**, in which the owner of record is **ROSELLA ABIGAIL MOE, NOT MARRIED**. Property more fully described as: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**.

Notices should be mailed to the following:

**RUSHMORE LOAN MANAGEMENT SERVICES LLC**  
ATTN: HOA Group  
15480 LAGUNA CANYON ROAD SUITE 100  
IRVINE, CA 92614

Dated: 12-10-21

Harmony Title Agency

*Gerri Sheppard*  
By: Gerri Sheppard, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

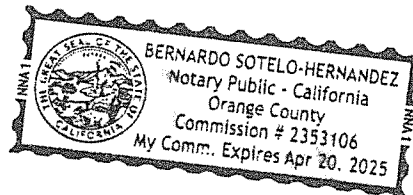
Bernardo Sotelo-Hernandez

On 12-10-21 before me, \_\_\_\_\_, Notary Public, personally appeared Gerri Sheppard, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature



**EXHIBIT "A"**

**ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 2 IN BLOCK A, AS SHOWN ON THE MAP OF CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1999, IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452, OFFICIAL RECORDS.**

