

A.P. N.: 1419-04-002-047



KAREN ELLISON, RECORDER

When recorded mail to:
 Jeffrey and Devon Allen
 157 Walton Toll Rd.
 Carson City, NV 89705

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. A work of improvement was completed on December 7, 2021, on property situate in the City of Carson, County of Douglas, State of Nevada.

a. Described as

See EXHIBIT "A" attached hereto and made a part hereof by this reference

b. The street address of which is 157 Walton Toll Rd. Carson City NV 89705

2. The name of the contractor, if any, for such work of improvement was:

Mark Tanner Construction, Inc.

(if no contractor, write "NONE" in this space)

3. the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE*
Jeffrey B. Allen	157 Walton Toll Rd. Carson City, NV 89705	Owner-Trustee of The Jeffrey B. Allen and Devon A. Allen Family Trust
Devon A. Allen	157 Walton Toll Rd. Carson City, NV 89705	Owner-Trustee of The Jeffrey B. Allen and Devon A. Allen Family Trust

*(Sole owner, joint tenant, tenant in common)

4. the undersigned, being duly sworn, deposes and says that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY: *Jeffrey B. Allen*
Jeffrey B. Allen

SIGNED BY: *Devon A. Allen*
Devon A. Allen

State of CALIFORNIA }
County of ORANGE } ss:

This instrument was acknowledged before me on 13th day of DECEMBER, 20 21
by JEFFREY B. ALLEN AND DEVON A. ALLEN

Matthew J. Novobilski
NOTARY PUBLIC
My commission expires: 5/14/2025

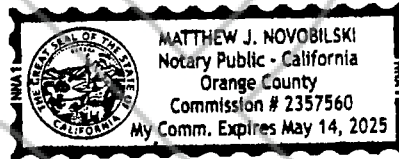


EXHIBIT "A"

COPY

DOUGLAS COUNTY, NV **2017-905025**
RPTT:\$2412.15 Rec:\$15.00
\$2,427.15 Pgs=2 **09/29/2017 11:50 AM**
TICOR TITLE CARSON CITY- 307 WEST WINNIE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Jeffrey B. Allen and Devon A. Allen
30602 Hunt Club Dr.
San Juan Capistrano, CA 92675

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1704299-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1419-04-002-047
R.P.T.T. \$2,412.15

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey B. Allen and Devon A. Allen, Trustees of The Jeffrey B. Allen and Devon A. Allen Family Trust, dated February 21, 2013

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 266 of CLEAR CREEK TAHOE – PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667.

PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.