DOUGLAS COUNTY, NV

2021-978628

RPTT:\$5933.85 Rec:\$40.00

KAREN ELLISON, RECORDER

12/20/2021 12:25 PM

\$5,973.85 Pgs=3 **12/20/2021 1**2 SIGNATURE TITLE - ZEPHYR COVE

A.P.N.: 1419-03-002-147

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

570 Headwaters Way LLC, a Nevada Limited Liability Company 930 Tahoe Bivd. #802 PMB 398 Incline Village, NV 89451

Escrow No.: ZC3265-JL

RPTT \$5,933:86-5,933.85

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential LLC, A Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

570 Headwaters Way LLC, a Nevada Limited Liability Company

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential LLC, A Delaware By Leisba Enlert, Authorized Signer	e Limited Liability Company	(
Texas STATE OF NEVADA COUNTY OF Trau;s This instrument was acknowledged before	e me on Hovember 29th 2021	terronen er
by Leisha Chlert, Notary Public	Authorized Signer (seal)	
YOAV AZACHI Notary Public, State of Texas Comm. Expires 07-23-2023 Notary ID 130306792		

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 360 in Unit Number Four inclusive and Common are parcels C,D and F, as set forth on the Final Mab of Clear Creek Tahoe Unit number four, Recorded July 30th, 2021, in the Official Records, Douglas County, Nevada as Document Number 971781.

Parcel 2

Those certain right as set forth in Easement Agreement Recorded July 30th, 2021 as Document Number 2021-971780, Official Records Douglas County, Nevada.

APN: 1419-03-002-147



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) <u>1419-03-002-147</u> b)	- \ \
b) c)	
d)	_ \ \
2. Type of Property:	_ \ \
a) [x] Vacant Landb) [] Single Far Res.	n. FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/in	
g) [] Agricultural h) [] Mobile Ho	me Notes:
[] Other	
2 Total Value/Salas Bries of Brancoky	\$4 524 F00 00
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of 	\$1,521,500.00 property) (0.00
Transfer Tax Value	\$1,521,500.00
Real Property Transfer Tax Due:	\$5,933.06 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	- (1)23, (3)
4. If Exemption Claimed:	
 a. Transfer Tax Exemption, per NRS 	
b. Explain Reason for Exemption:	
5 Partial Interest: Bassactors bains transfer	4. 400 00 e/
5. Partial Interest: Percentage being transfer	and acknowledges, under penalty of perjury, pursuant to NRS
	n provided is correct to the best of their information and belief,
	called upon to substantiate the information provided herein.
	rance of any claimed exemption, or other determination of
	0% of the tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
	By: Christine Adams - Agent
Signature (By. Chilistille Adams - Agent
Signature	By: Tim Adams,
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Clear Creek Residential LLC, A	Print Name: 570 Headwaters Way LLC, a Nevada
Delaware Limited Liability Company	Limited Liability Company
Address: 3745 Golf Club Drive	Address: 930 Tahoe Blvd. #802 PMB 398
Carson City, NV 89705	Incline Village NV 89451
The state of the s	
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
Print Name: Signature Title Company I C	Escrow #: ZC3265-JL
Print Name: Signature Title Company LLC Address: 212 Elks Point Road, Suite 445, P.O	. Box 10297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED