

APN: 1420-28-402-003

Prepared By:

Timios Agency of Nevada, Inc.
2379 Spirito Ave.
Henderson, NV 89052
Phone: 877-844-6467

Mail Tax Statements and After Recording Return to:

EDWARD Y GILLESPIE, JR, LINDA GILLESPIE
1269 MELBORN WAY
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TROY GILLESPIE, AS TO 50% INTEREST AND EDWARD Y. GILLESPIE JR., AS TO 50% INTEREST, HEREIN JOINED BY HIS SPOUSE, LINDA GILLESPIE

For a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

EDWARD Y GILLESPIE, JR, AND LINDA GILLESPIE HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B & M., DESCRIBED AS FOLLOWS.

PARCEL C, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO 01315.

FOR INFORMATIONAL PURPOSES ONLY: MORE COMMONLY KNOWN AS 1269 MELBORN WAY, MINDEN, NV 89423; HOWEVER, BY SHOWING THIS ADDRESS, NO ADDITIONAL COVERAGE IS PROVIDED.

PARCEL NO. : 1420-28-402-003

BEING THE SAME PROPERTY CONVEYED TO TROY GILLESPIE, AS TO 50% INTEREST AND EDWARD Y. GILLESPIE JR., AS TO 50% INTEREST BY DEED FROM TROY GILLESPIE RECORDED 11/26/2018 IN DEED INSTRUMENT NO. 2018922782, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

SUBJECT TO:

1. All general and special taxes for the current fiscal year.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 8 day of December, 2020.

Edward Y Gillespie
 EDWARD Y GILLESPIE, JR

Linda Gillespie
 LINDA GILLESPIE

STATE OF NEVADA)
) ss
 COUNTY OF DOUGLAS

On 12-8-2020, personally appeared before me, a Notary Public, in and for said County and State, EDWARD Y GILLESPIE, JR AND LINDA GILLESPIE who acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.
Karen Kukulus
 Notary Public in and for said County and State
 Commission expires: DOUGLAS, NV
82262024



Witness my hand this 10 day of December, 2020.



TROY GILLESPIE

STATE OF NEVADA

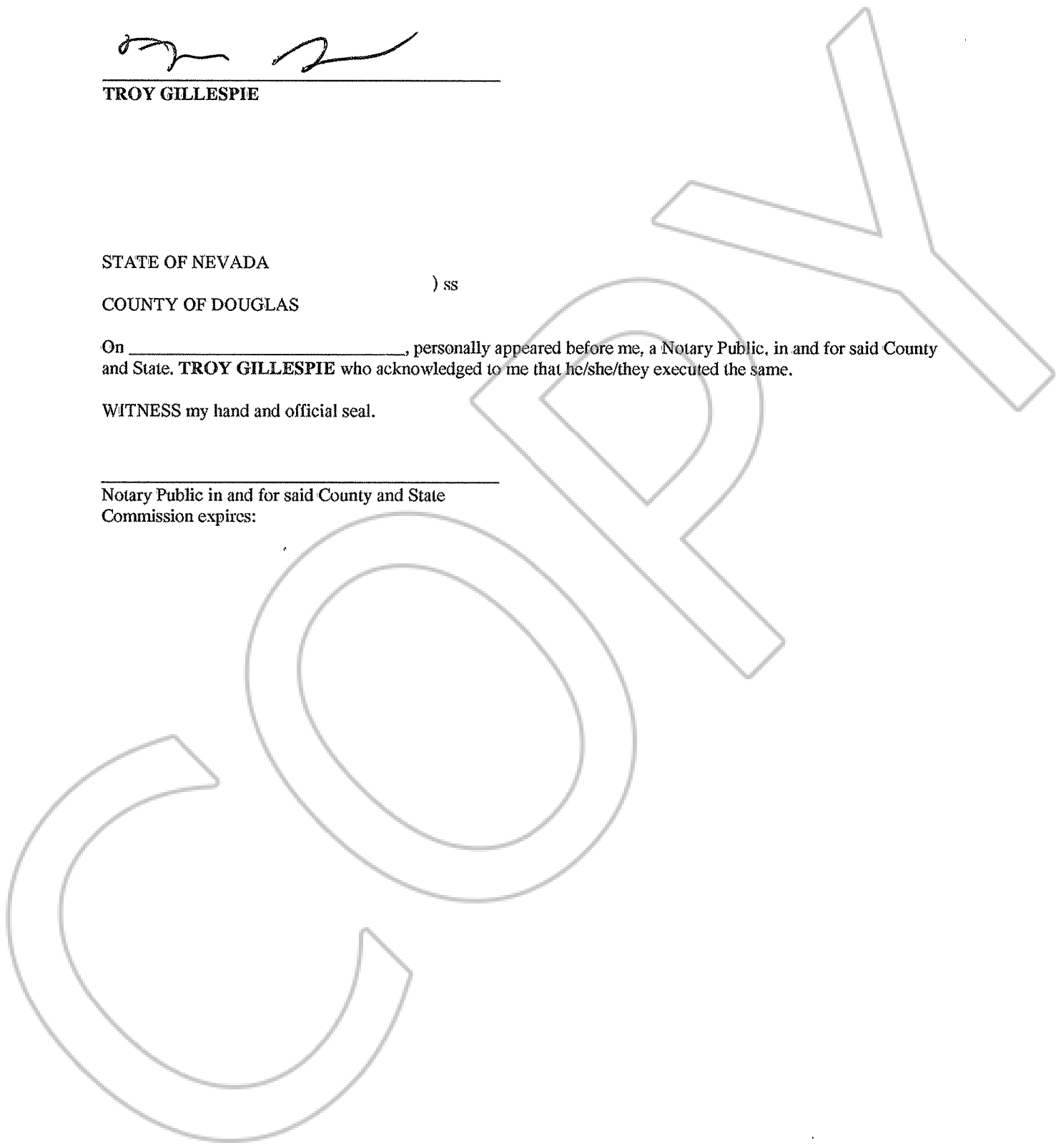
) ss

COUNTY OF DOUGLAS

On _____, personally appeared before me, a Notary Public, in and for said County and State, **TROY GILLESPIE** who acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State
Commission expires:



CERTIFICATE OF ACKNOWLEDGMENT

The State of Texas

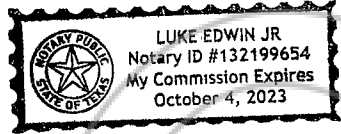
County of HARRIS

Before me, LUKE EDWIN JR / Notary Public (insert the name and character of the officer),

on this day personally appeared TROY GILLESPIE, known to me (or proved to me on the oath of _____ or through DRIVER'S LICENSE

(description of identity card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/~~she~~ executed the same for the purposes and consideration therein expressed.

(Seal)



Given under my hand and seal of office this 10 day of DECEMBER 20 20.

[Handwritten Signature]

(Notary's Signature)
Notary Public, State of Texas

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-28-402-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|-------------|
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: <u>DOC #922782 - js</u> | |

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 04
 b. Explain Reason for Exemption: Removing co-owner from title without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Roselyn Woodward Capacity Grantor's agent

Signature Roselyn Woodward Capacity Grantee's agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Troy Gillespie and Edward Y Gillespie Jr
 Address: 1269 Melborn Way
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Edward Y Gillespie Jr and Linda Gillespie
 Address: 1269 Melborn Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Timios Inc Escrow #: _____
 Address: 5716 Corsa Ave ste 102
 City: Westlake Village State: CA Zip: 91362