DOUGLAS COUNTY, NV

2021-978693

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=4

12/21/2021 08:20 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social

Raquel Ventura

APN: 1318-10-310-050, formerly 05-083-04

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:

STEPHEN HARTMAN PULFORD and CAROL ANN PULFORD 751 Los Palos Drive Lafayette, CA 94549

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

STEPHEN HARTMAN PULFORD and CAROL ANN PULFORD. husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

STEPHEN HARTMAN PULFORD and CAROL ANN PULFORD, Trustees of the STEPHEN AND CAROL PULFORD 2021 TRUST, dated August 18, 2021, and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

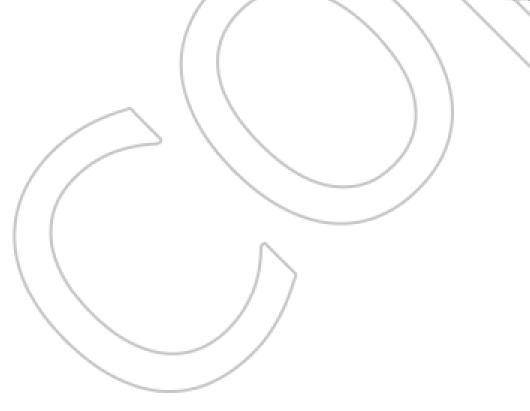
1. Taxes for the Current fiscal year, paid current

2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of STEPHEN HARTMAN PULFORD and CAROL ANN PULFORD, husband and wife, and Trustors of the Grantee trust identified above, to own the interest in the real property described in Exhibit "A" in the trust as their community property.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

{{The remainder of this page has been left blank intentionally}}



WITNESS our hands, this 13 day of December, 2021.
Stephen Hartman Pulford
Carol ann Pulford CAROL ANN PULFORD
ACKNOWLEDGEMENT BY NOTARY PUBLIC
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA } COUNTY OF Contra Costa }
On <u>December 13</u> , 2021, before me, <u>Party L. Klexandev</u> , a Notary Public, personally appeared STEPHEN HARTMAN PULFORD and CAROL ANN PULFORD, who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hef/their authorized capacity(ies), and that by his/hef/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (Seal) My Commission Exerces 3 17 10012

EXHIBIT "A"

Legal Description:

LOT 3, BLOCK D, OF ZEPHYR COVE PROPERTY IN SECTION 10 TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., AS DELINEATED ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF ZEPHYR COVE PROPERTY", FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1935, AS DOCUMENT NO. 2490.

APN: 1318-10-310-050, formerly 05-083-04

Property Address: 729 Cedar Street, Zephyr Cove, NV 89448



STATE OF NEVADA	
DECLARATION OF VALUE	^
 Assessor Parcel Number(s) 	/\
a)1318-10-310-050,	
b) formerly 05-083-04	\ \
c) d)	\ \
<u>(1)</u>	\ \
2. Type of Property:	\ \
	~ \ \
a) Vacant Land b) Single Fam.)	Res
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'i/Ind'i	BUUK
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) 🔲 Other	NOTES:_SG - Trust OK
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of propert	y) (
Transfer Tax Value: Real Property Transfer Tax Due:	\$0.00
real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375 000	Section 4
b. Explain Reason for Exemption: A transfe	r to/from a trust, made without consideration.
	and a section of the
5. Partial Interest: Percentage being transferred	
5. Partial Interest: Percentage being transferred:	
The undersigned dealers and all all a	
375.110 that the information provided in	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to supported by documentation if called upon to substitute the support of th	the best of their information and belief, and can be
parties agree that disallowance of any claimed even	antiate the information and belief, and can be antiate the information provided herein. Furthermore, the aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
The state date plans interest	of at 170 per monin,
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount over
Signature School Hall	
The state of the s	Capacity Grantor
Signature CarolCum Kulle	Capacity Grantor
	Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
STEPHEN HARTMAN PULFORD Print Name; CAROL ANN PULFORD	,
Address: 751 Los Palos Drive	Print Name: STEPHEN AND CAROL PULFORD 2021 TRUST
City: Lafayette	Address: 751 Los Palos Drive
State: CA Zip: 94549	City: Lafayette
	State: CA Zip: 94549
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	_ Escrow #_
Address: 500 Damonte Ranch Pkwy, Suite 860 City: Reno State: No.	
	Zip: <u>89</u> 521
6.00 11 ODERE RECORD THIS FORM I	Zip: <u>89521</u> MAY BE RECORDED/MICROFILMED)