DOUGLAS COUNTY, NV

2021-978704

RPTT:\$7878.00 Rec:\$40.00 \$7,918.00 Pgs=3

12/21/2021 09:11 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1319-00-001-009

File No:

143-2641794 (et)

R.P.T.T.:

\$8,580.00

When Recorded Mail To: Mail Tax Statements To: 2001 Abood Family Trust 11295 Boulder Glen Way Reno, NV 89511

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher F. Caldwell and Ronelle D. Caldwell, Co-Trustees of the Christopher F. Caldwell and Ronelle D. Caldwell Family Trust dated May 17, 2019

do(es) hereby GRANT, BARGAIN and SELL to

Glenn Emil Abood and Susan Robinson Abood, as trustees of The 2001 Abood Family Trust, dated January 19, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. AND M. SAID LAND MORE FULLY SHOWN AS PARCEL 9, AS SET FORTH IN THAT CERTAIN LAND DIVISION MAP FOR JAMES A. HUSSMAN, KATHRYN HUSSMAN & GEORGE HUSSMAN IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED RECORDED ON MAY 23, 1979, AS DOCUMENT NUMBER 32768 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL THAT PORTION OF SAID ACCESS AND UTILITY EASEMENTS AFFECTING THE HEREIN ABOVE DESCRIBED PARCEL OF LAND.

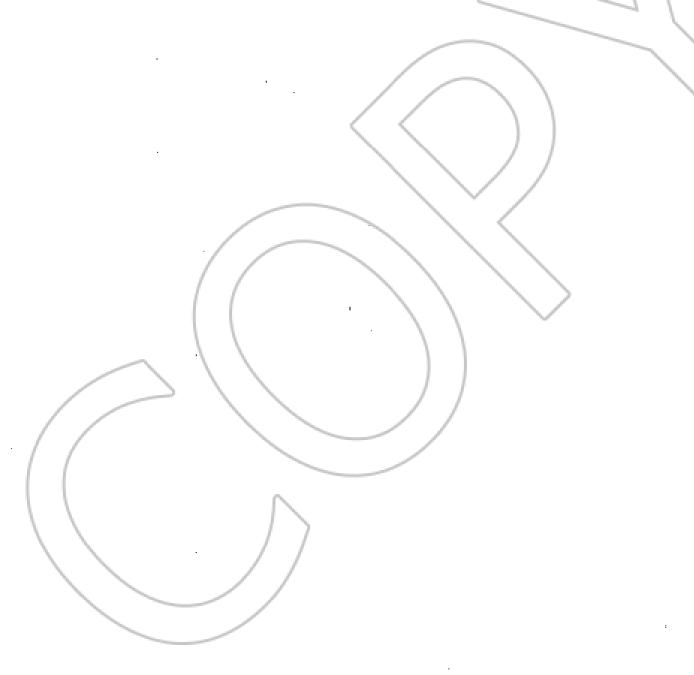
PARCEL 2

TOGETHER WITH THOSE NON-EXCLUSIVE, RECIPROCAL ROAD EASEMENTS, SUBJECT TO THE TERMS THEREIN, AS DESCRIBED IN THE EASEMENT DEED FROM THE UNITED STATES OF AMERICA, RECORDED OCTOBER 3, 1996, IN BOOK 1096, PAGE 416, AS DOCUMENT NO. 397886, AND RECORDED OCTOBER 3, 1996, IN BOOK 1096, PAGE 422, AS DOCUMENT NO. 397887 AND RECORDED OCTOBER 3, 1996, IN BOOK 1096, PAGE 428, AS DOCUMENT NO. 397888 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Christopher F. Caldwell and Ronelle D. Caldwell, Co-Trustees of the Christopher F. Caldwell and Ronelle D. Caldwell Family Trust dated May 17, 2019 Christopher F. Caldwell and Ronelle D. Caldwell and Ronelle D. Caldwell and Co-Trustee	
Ronelle D. Caldwell, Co-Trustee Christopher F Caldwell, Co-Trustee	
STATE OF NEVADA COlovado)	
/ /	
COUNTY OF DOUGLAS (Veld)	
This instrument was acknowledged before me on 1	5th. December 2021 by
Christopher F. Caldwell and Ronelle D. Caldw	ell, Co-Trustees.
La ameur	KAREN ANN MELBY NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20214042425
Notary Public	MY COMMISSION EXPIRES OCTOBER 27, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2641794.

Notary Public (My commission expires: 0 - 2 1/2025)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			(
a)	1319-00-001-009			\	. \
b)_					\ \
c)_ d)					\ \
u,					\ \
2.	Type of Property	EOD	RECORDER	C OPTIO	VAL LISE
a)	Vacant Land b) Single Fam. Res.	1	KECUKDER	The state of the s	TAL OOL
c)	Condo/Twnhse d) 2-4 Plex	Book	-	Page:	
e)	Apt. Bldg. f) Comm'i/Ind'i	Date o	f Recording		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:		\$2,020,00	0.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (s \	\)
			\$2,020,00	0.00	
	c) Transfer Tax Value:	1	\$8,580.00		
	d) Real Property Transfer Tax Due		\$6,560.00		
4.	If Exemption Claimed:		/ /		
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:		1		
_		<u>`</u>	%		
5.	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges,	under nen	alty of peri	urv. pursua	ent to NRS
375					
		V 1 11 11 11 11 11 11 11 11 11 11 11 11		UMOII W JU	BOURIUM
	information provided herein. Furthermore, the med exemption, or other determination of additional and the supported by determination and the supported by de				
4 00	L of the tay due blue interest at 196 DEL MODUL.	. Puisuain	しいいいつつい	J.030, UK	Buyer and
Sell	er shall be jointly and severally liable for any ad-	Capacity	Charle O	NA	
-	nature:	Capacity			
Sigi	nature: SELLER (GRANTOR) INFORMATION		(GRANTE	E) INFOR	MATION
	(REQUIRED)		(REQ	JIRED)	
Prir	nt Name: Caldwell Family Trust 2019		me: <u>2001</u>		
	Iress: 1621 33rd Ave	Address	: 11295	Boulder Gle	en Way
City	r: Greeley	City: _	Reno		
Sta	te: CO Zip: 80634	State:	_NV	Zip:	
CO	MPANY/PERSON REQUESTING RECORDIN	<u>G (requir</u>	ed if not s	elier or bu	<u>iyer)</u>
D	First American Title Insurance	File Num	ber: 143-26	41794 et/	et
	nt Name: Company dress 1663 US Highway 395, Suite 101	-			
	v: Minden	State: N		Zip: <u>894</u>	23
	(AS A PUBLIC RECORD THIS FORM MAY	' BE RECO	rded/micr	OHILMED)	