DOUGLAS COUNTY, NV

2021-978774

Rec:\$40.00 \$40.00

Pgs=5

12/22/2021 10:58 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN: 1319-30-618-001

Escrow No. 20213084

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Tahoe Summit Village P.O. Box 4719 Stateline, NV 89449

When Recorded Mail to: Zvi Harrel 8501 Norwich Ave. Van Nuys, CA 91411

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Olite Hannum Signature
Aleta Hannum Printed Name
This document is being (re-)recorded to correct document #, and is correcting
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

A.P.N. No.:	A ptn of 1319-30-618-001					
	\$1.95					
Escrow No.:	20213084					
Title No.	20213084					
Recording Requested By:						
Vacation Ownership Title Agency, Inc.						
Mail Tax Statement To:						
Tahoe Summit Village Time Share						
P.O. Box 4917						
Stateline, NV 89449						
When Recorded Mail To:						
Zvi Harrel						
8501 Norwich Ave.						
Van Nuys, CA 91411						

AFFIDAVIT - DEATH OF JOINT TENANT

State of Ca)	
) ss
County of	Los Angeles)

ZVI H. HARREL, of legal age, being first duly sworn, deposes and says:

That POLA HARREL, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as POLA HARREL, who erroneously acquired title as POLA HARRELL, named as one of the parties in that certain Grant Deed dated October 17, 1984 executed by TAHOE SUMMIT CORPORATION, a Nevada Corporation to ZVI H. HARRELL and POLA HARRELL, husband and wife as Joint Tenants, recorded October 18, 1984 as Document No.108858, on in Book 1084, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO

Dated: 12/15/2021

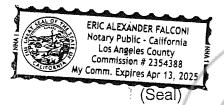
ZVI H. HÀRREL

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 11 day of <u>**December**</u>, 20**21**, by ______

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Signature LZ

CITY OF PASADENA

PUBLIC HEALTH DEPARTMENT

	3052019163007 CERTIFICATE OF DEATH STATE OF CALFORNIA USE BLACK INC ONLY NO ERSONE'S WHITEOUTS OR ALTERATIONS STATE FILE NUMBER USE BLACK INC ONLY NO ERSONE'S WHITEOUTS OR ALTERATIONS						3201963000794						
	STATE FILE NUM 1. NAME OF DECEDENT- FIRST (G		2 MIDI	E BLACK INK ONLY / I	WHITEOUTS ON 3/06)	ALIEHATIONS 3. LAS	IS LOCAL REGISTRATION NUMBER 3. LAST (Family)						
Ā	PERLA		Р		1 1566			REL					
KAL DV	AKA, ALSO KNOWN AS - Include ful POLA PERLA HARI		ST)			11/17/	31RTH mm/dd/cd	5. AGE Yrs. 81	Month	DER ONE YEAR Days	Hours	124 HOURS Minutes	6.SEX
DECEDENT'S PERSONAL DATA	9. BIRTH STATE/FOREIGN COUNTRY POLAND		URITY NUMBER 380	11. EVER IN U.S	X NO		MARITAL STATUS	VSRDP (at Time of D		TE OF DEATH 1/12/2019		9. HOUR 0200	(24 Hours)
EDENT'S	13. EDUCATION - Highest Level/Degree (see worksheet on back) BACHELOR	14/15, WAS DECEDENT HIS	SPANIC/LATINO(AVSI	PANISH? (11 yes, see	worksheel on I	back) 16.	DECEDENT'S RA AUCASIA	ACE – Up to 3 rac N	es may be	listed (see work	sheel on back	٥	
DEC	17. USUAL OCCUPATION - Type of W ARTIST	vork for most of life. DO No	OT USE RETIRED	2 4	RAMIC		ISTRY (e.g., groce	ry store, road com	struction, e	mployment ager	ncy, elc.)	19. YEARS IN 0	OCCUPATION
ж.	20. DECEDENT'S RESIDENCE (SIFE) 551 CANTON AVEN		1517			44.48	2445			-			_
USUAL RESIDENCE	21. CITY		22. COUNTY/PROV			29. ZIP CO		24. YEARS IN CO		25. STATE/FOR	EIGN COUN	TRY	-
	SAN JOSE 26. INFORMANT'S NAME, RELATION	USHIP	SANTA CI	_ARA	27 INFORM	95123		35	7700	CA/	lown state at	nd zin)	
INFOR-	ZV! HARREL, HUS!	PAND		1	551 C	ANTON		er and number or E, SAN JO	OSE,	CA 9512	23		
SPOUSE/SADP AND ARENT INFORMATION	28. NAME OF SURVIVING SPOUSE/		29, MIDDL				30. LAST (BIRTH HARRE	1770	44				
E/SAD!	31. NAME OF FATHER/PARENT-FIR: YITZHAK	ST .	92, MIDDL	E :		/	33. LAST ZYLBEF	SZTAIN	١.			POLA	
SPOUS	35. NAME OF MOTHER/PARENT-FIR	AST	36. MIDDL	E	Cont.	1	37. LAST (BIRTH			esta unit	The state of the s	38. BIRTH	
a	SARA 38. DISPOSITION DATE mm/dd/coyy	40. PLACE OF FINAL	I- DISPOSITION RI	SHON LE	ZION C	CEMET	KLASNE	R	1	et et esyl	5.74	POLA	IND
DIRECTOF	08/14/2019 41 TYPE OF DISPOSITION(S)	RISHON LE	ZION, ISR	AEL		V/39-57			<i>r</i> .		- 10	LICENSE NUA	ADED.
AL DIR	TR/BU			42. SIGNATUR ▶ NOT		. The C 15					-	EICENSE NUR	MDEN.
FUNERAL DIRECTOR/ LOCAL REGISTRAR	44 NAME OF FUNERAL ESTABLISH CHEVRA KADISHA	MENT MORTUARY		45 LICENSE N			OF LOCAL REG		1	50	A	DATE mm/dc 8/13/20	.,
	101, PLACE OF DEATH) NOZO	'	100 00 00	OSPITAL, SPECIF	YONE 10:	in	R THAN HOSP	ITAL, SPECIF		
PLACE OF DEATH	SHERATON PASAL		DRESS OR LOCATIO	ON WHERE FOUND	D (Street and	number, or to	cation)	DOA _	Hospice	Hon	ne/LTC	Home	X Other
<u> </u>	LOS ANGELES 107 CAUSE OF DEATH	303 CORE	and a regular of	7.7	Marie Comment			<u> </u>	Jan S	PASA	DENA	EATH REPORTED	TA CARANTRA
# 15		Enter the chain of even as cardiac arrest, respo TE MYOCARD	ratory arrest, or ventre	cular librilation witho	out showing th	y caused death ne etiplogy. DO	NOT ABBREVIATE	minei eventa sich		Onset and D	ealle 🗀 💳	YES	DI NO
	(Final disease or condition resulting in death)	\$ /L		<u> </u>		\	λ			1 DAY		9-5519	
r	Sequentially, list conditions if any							gasi .		(61)		YES	X 1/20
ISE OF DEATH	leading to cause (C) on Line A. Enter UNDERLYING			· 有意。	£12.	_ \		8 g z	医基	(CT)	110.7	AUTOPSY PER YES	FORMED?
USE OF	CAUSE (disease or injury that initiated the events (D) resulting in death) LAST		Table 1	<u>al 12 - Pre-Pall Series</u> Brand - Landers Grand Series	A Section	1233			and the last of th	(TO)	111. U	SED IN DETERMIN	NING CAUSE?
ð	112. OTHER SIGNIFICANT CONDITION DIABETES MELLIT	INS CONTRIBUTING TO D	EATH BUT NOT RES	SULTING IN THE U	NDEALYING	CAUSE GIVEN	I N 107	1 920		li li		YES	
	113. WAS OPERATION PERFORMED	N N		30g 对话代》	- 59 th		-J				113A IF FEMA	LE, PREGNANT	
2	114 I CERTIFY THAT TO THE BEST OF MY	KNOWLEDGE DEATH OCCUR	TED 115 SIGNATI	IRE AND TITLE OF	CERTIFIER	1	<u> </u>			116. LICENSE	NUMBER 1	17. DATE mr	unk n/dd/ccyy
PHYSICIAN'S, CERTIFICATION	AT THE HOUR, DATE, AND PLACE STATED Decedent Attended Since	Decedent Last Seen Alive	LSI IZA	NNE EMI	VOKO	YAMA!	И .D.	FG	外	G6683	3 0	08/13/20	019
PHYSI	(A) mm/dd/ccyy (B) 01/12/2015 02	mm/dd/ccyy 2/22/2019	260 INT	TENDING PHYSICI	IAN'S NAME ONAL C	MAILING AD	V JOSE	ESERGIO CA 95119	O VITT	ORIO S	APETT	ro M.D.	
	119. I CERTIFY THAT IN MY OPINION DEA MANNER OF DEATH Natural		DATE, AND PLACE ST	TATED FROM THE CA	USES STATED	Could not be		DATWORK?		121. INJURY D	ATE mm/dd/	122. HO	UR (24 Hours)
ALY.	123 PLACE OF INJURY (e.g., home,			Investigati	ion L	determined	1	<u> </u>		61 pm			
USE OI	124. DESCRIBE HOW INJURY OCCI	URRED (Events which resu	ilted in injury)	<u> </u>		<u> </u>	12 A 3. 1. 1.						·
Coroner's use only				8 X 9796 7	<u> </u>	(5.4)	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2.3.6	S., 21	<u> 2018 </u>			<i>26</i>
CORO	125 LOCATION OF INJURY (Street a	and number, or location, ar	eq city, and zip)	1 542									
٧,	126. SIGNATURE OF CORONER / DI	EPUTY CORONER	/	127	.DATE mm/	/dd/ccyy	128. TYPE NAM	IE, TITLE OF ∞P	RONER / D	EPUTY CORON	IER .		
STA		С	D E				1004284775*		S. s.	FAX AUTH.		CENS	SUS TRACT

This is to certify that this document is a true copy of the official record filed with the City of Pasadena.

YING-YING GOH, MD HEALTH OFFICER

This copy is not valid unless prepared on an eng signature of the Registrar.

DATE ISSUED

AUG 1 4 2019 graved border, displaying the seal and





Exhibit 'A' (Tahoe Summit Village)

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

<u>PARCEL 1</u>: An undivided 1/51st interests in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. A (also known as Condominium Unit No. 101), as shown and defined on said last mentioned map, Unit Type A (also known as a 2 Bedroom).

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

<u>PARCEL 3</u>: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during <u>One (1)</u> "Use Period" within the <u>Winter</u> "Season" (also known an Intervals 13 and 14), as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise pertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

A portion of APN: 1319-30-618-001

Commonly

known as: Tahoe Summit Village, Unit No. 101, Unit Type A, Winter Season,

Legacy Key 280110, Stateline, NV 89449