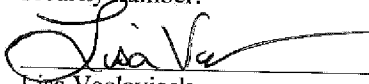


This document does not contain a social security number.


Lisa Vaclavicek

APN: a portion of 1419-04-002-066

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

ADAM JOHNSON and JESSICA JOHNSON, Trustees
ADAM AND JESSICA JOHNSON REVOCABLE TRUST
9613 Lane Garrett Drive
Reno, Nevada 89511

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ADAM JOHNSON, a married man as his sole and separate property,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ADAM JOHNSON and JESSICA JOHNSON, Trustees,
or their successors in interest, of the
ADAM AND JESSICA JOHNSON REVOCABLE TRUST dated May 18, 2020,
and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
- 1. Taxes for the Current fiscal year, paid current
 - 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of ADAM JOHNSON and JESSICA JOHNSON, husband and wife, and Trustees of the Grantee trust identified above, to own the interest in real property described in Exhibit "A" in the trust as the sole and separate property of ADAM JOHNSON.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

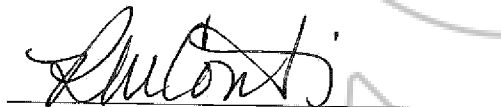
WITNESS my hand, this 21st day of December, 2021.



ADAM JOHNSON

STATE OF NEVADA }
 } ss:
 COUNTY OF WASHOE }

This instrument was acknowledged before me, this 21st day of December, 2021, by ADAM JOHNSON.



Notary Public

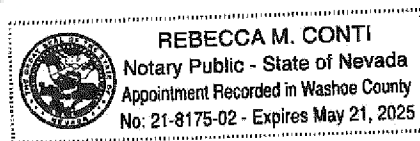


EXHIBIT "A"

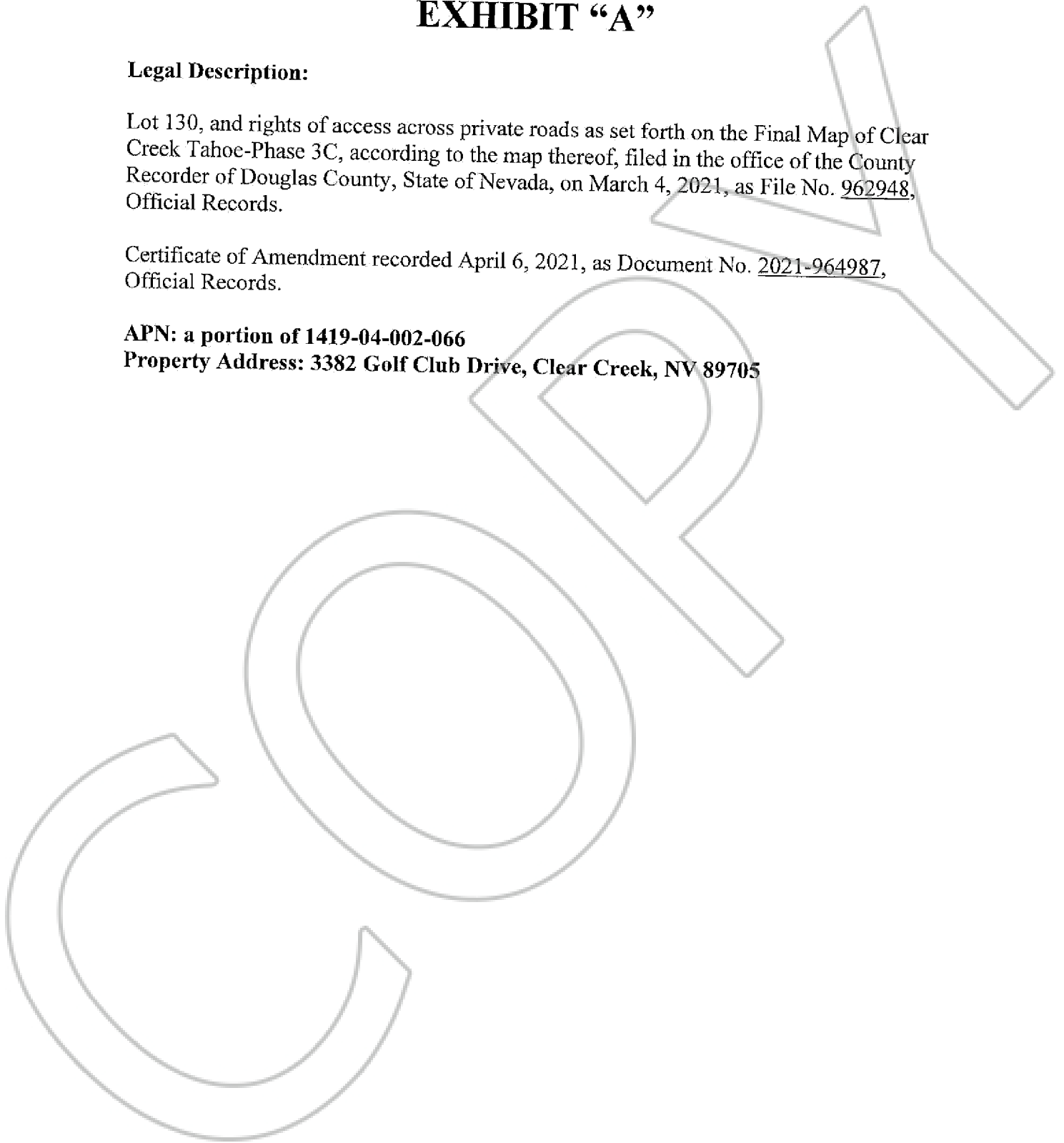
Legal Description:

Lot 130, and rights of access across private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. 962948, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066

Property Address: 3382 Golf Club Drive, Clear Creek, NV 89705



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) a portion of 1419-04-002-066
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust ok - js</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____ 0.00
Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor
Signature _____ Capacity _____ Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: ADAM JOHNSON
Address: 9613 Lane Garrett Drive
City: Reno
State: NV Zip: 89511

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

ADAM AND JESSICA JOHNSON REVOCABLE
Print Name: TRUST
Address: 9613 Lane Garrett Drive
City: Reno
State: NV Zip: 89511

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
Address: 500 Damonte Ranch Pkwy, Suite 860
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)